



# St. Mary's Episcopal Church

*A parish in the Diocese of Pennsylvania*

August 7, 2022 10:00 AM- *The Ninth Sunday after Pentecost*

*Artwork by Lindsay Smith*

*Our Mission:* God is calling the people of St. Mary's Episcopal Church, Wayne, Pennsylvania to follow Jesus' teaching to love God with all our hearts, souls and minds; and to love our neighbor as ourselves. Therefore we love and embrace each other, friend and stranger alike in worship, service and prayer as we seek to live in and share God's Word.

– Adopted by the St. Mary's Vestry, May 2015



Prelude - *The Lord's Prayer*

*Albert H. Malotte*

*arr. Josh Kraybill*

*Bunessan*

**Hymn in Procession, 8, *Morning has broken***

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird.  
like the first dew - fall on the first grass.  
born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!  
sprung in com - plete - ness where his feet pass.  
God's re - cre - a - tion of the new day!

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity**

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Gloria

Addington



1 Not too fast  
mf  
3 3 3 3 3 3  
Glo-ry to God in the high-est, and peace to his peo-ple on  
6  
3 3 3  
earth. Lord God hea-ven-ly King, al-might-y God and Fa-ther, we  
11  
3 3 Slightly slower  
wor-ship you, we give you thanks, we praise you for your glo-ry.  
16  
mp 3 3 3 3  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of  
20  
3 3 3  
God, you take a-way the sin of the world: have mer-cy on us; you are  
25  
3 3 3 Slightly faster  
mf  
seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For  
29  
3 3  
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-  
33  
3 3  
lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
37  
3 3  
glo-ry of God the Fa-ther. A-men.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**G**rant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit.*

## First Reading

Genesis 15:1-6

A reading from the book of Genesis.

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 33:12-22

*Exultate, justi*

- 12 Happy is the nation whose God is the Lord! \*  
happy the people he has chosen to be his own!
- 13 The Lord looks down from heaven, \*  
and beholds all the people in the world.
- 14 From where he sits enthroned he turns his gaze \*  
on all who dwell on the earth.
- 15 He fashions all the hearts of them \*  
and understands all their works.
- 16 There is no king that can be saved by a mighty army; \*  
a strong man is not delivered by his great strength.
- 17 The horse is a vain hope for deliverance; \*  
for all its strength it cannot save.
- 18 Behold, the eye of the Lord is upon those who fear him, \*  
on those who wait upon his love,
- 19 To pluck their lives from death, \*  
and to feed them in time of famine.
- 20 Our soul waits for the Lord; \*  
he is our help and our shield.
- 21 Indeed, our heart rejoices in him, \*  
for in his holy Name we put our trust.
- 22 Let your loving-kindness, O Lord, be upon us, \*  
as we have put our trust in you. \*

## Second Reading

Hebrews 11:1-3, 8-16

A reading from Paul's letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and

he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*All stand.*

**Sequence Hymn, 539-** *O Zion haste, thy mission high fulfilling*

*Tidings*

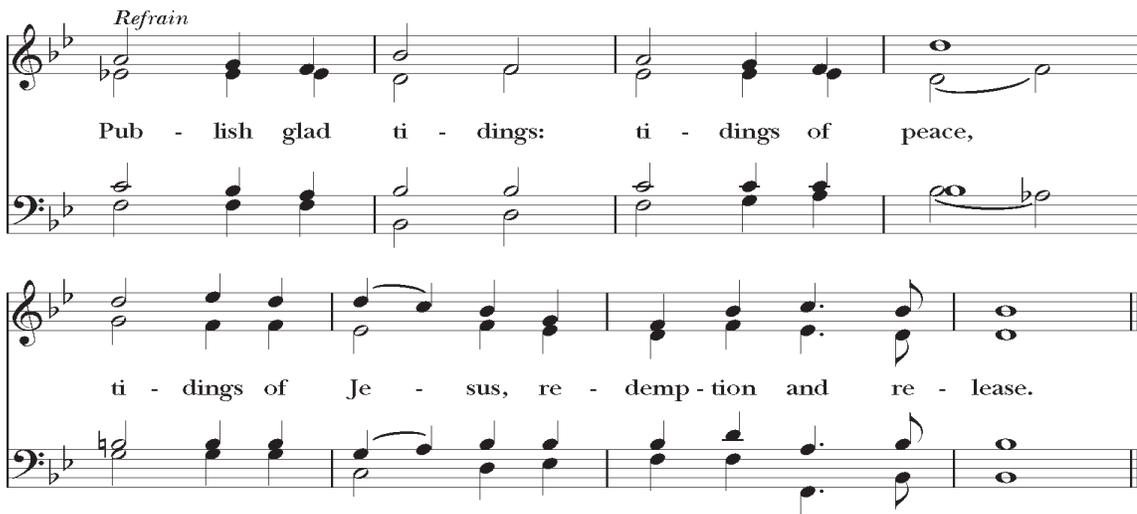
O Zi - on, haste, thy mis - sion high ful - fill - ing,  
 Pro - claim to ev - ery peo - ple, tongue, and na - tion  
 Send her - alds forth to bear the mes - sage glo - rious;  
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
 that God, in whom they live and move, is Love;  
 give of thy wealth to speed them on their way;  
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion,  
 pour out thy soul for them in prayer vic - to - rious  
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*



Pub - lish glad ti - dings: ti - dings of peace,  
 ti - dings of Je - sus, re - demp - tion and re - lease.

**Holy Gospel**

**Luke 12:32-40**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you Lord Christ.**

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

“Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

*Celebrant* The Holy Gospel of the Lord.

*People* **Praise to you Lord Christ.**

**Sermon**

**Rev. Joseph K. Smith**

## Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*All remain standing.*

*The Leader begins*

Do not be afraid, children of Abraham; God, your God, is your shield. So, let us approach our God, saying, “*Let your loving-kindness, O Lord, be upon us; we put our trust in you.*”

As your Church, we confess that we are strangers seeking a homeland. Do not be ashamed to call yourself our God and make us worthy of that heavenly city you have prepared for us. This week in our parish cycle of prayers, we pray for the families of (*Congregation reads the names aloud*) **Janice Radford, Allyson Radford and David Phillips and Rena Counsellor.** *Silence*

Let your loving-kindness, O Lord, be upon us; **we put our trust in you.**

Mighty God, you behold all of the people in the world. May all tribes and nations come to understand that our strength is not found in violence or weapons but in the power of your love. *Silence*

Let your loving-kindness, O Lord, be upon us; **we put our trust in you.**

Creator God, you are the one who made the stars of heaven and the sand by the seashore. We bless and honor you for the gifts of creation. *Silence*

Let your loving-kindness, O Lord, be upon us; **we put our trust in you.**

Defend the orphans, O God; rescue the oppressed; show compassion to those who feel lonely or isolated. And let the heavens declare the rightness of your cause. *Silence*

Let your loving-kindness, O Lord, be upon us; **we put our trust in you.**

Comfort and heal the sick and sorrowful. May they know that you are their help and shield. Deliver them from all fear and help them to trust in your righteousness. Remembering (*Congregation reads the names aloud*) **Jennifer Lurie, Irene Steinhardt, Lisa Hart, Judy Austin, Victoria Coates, Valerie Dury, JoAnne Vereneck, Mary Kelleher, Mary Tatnall, the Evans family, Clair Lohmann, Connie Mickel, Barbara Schaefer and Michael Hoffacker.** *Silence.*

Let your loving-kindness, O Lord, be upon us; **we put our trust in you.**

Indeed, by faith our ancestors received approval. We praise you, God, that those who have died are welcomed home, where they will dwell with all men and women of faith in the city you have prepared for them.

Remembering, Gordon and Dorothy Kidder and Charles and Evelyn Allen for whom the flowers on the High Altar are given, the departed loved ones of the Ewell, Morgan, Sharp and Spalding families for whom the additional flowers on the High Altar are given and Charlotte Stinger, John Liddell, Ardath Longden and Cyrus Sherer on the anniversary of their deaths this week. *Silence.*

Let your loving-kindness, O Lord, be upon us; **we put our trust in you.**

We also pray for other special intentions which may be added at this time either silently, aloud or electronically.

*The Celebrant adds a concluding Collect*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**



*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant inserts proper preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus et Benedictus

*Addington*

Musical score for Sanctus et Benedictus, featuring four staves of music with lyrics. The score is in 4/4 time and begins with a treble clef and a key signature of one flat (B-flat). The tempo is marked 'Moderate speed'. The dynamics are marked as *mp* (mezzo-piano), *mf* (mezzo-forte), and *f* (forte). The lyrics are: 'Ho-ly, ho-ly, ho-ly Lord. God of power and might. Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.'

*The people kneel or stand.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

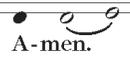
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A-men.

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

**Agnus Dei**

*Addington*

Without hurrying

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us. Je - sus, re - deem - er

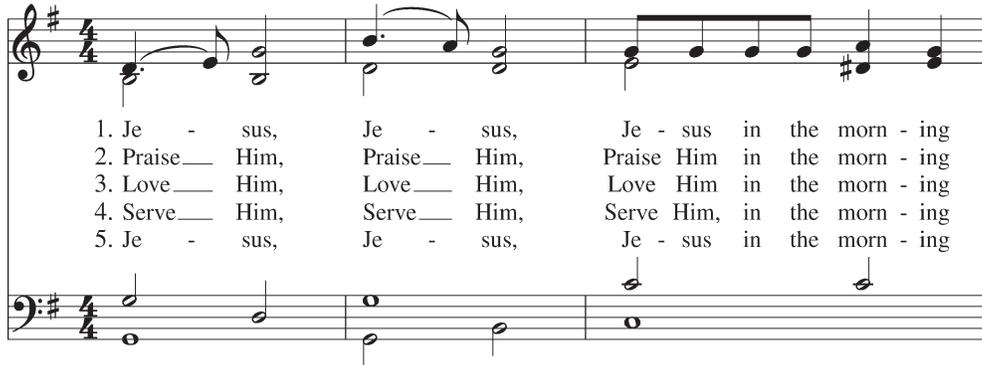
of the world: give us your peace.

*The Celebrant says*

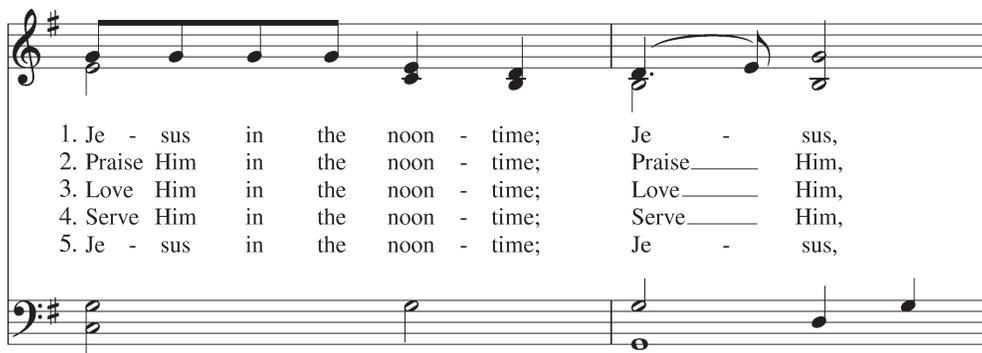
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn, *Jesus, Jesus in the morning***

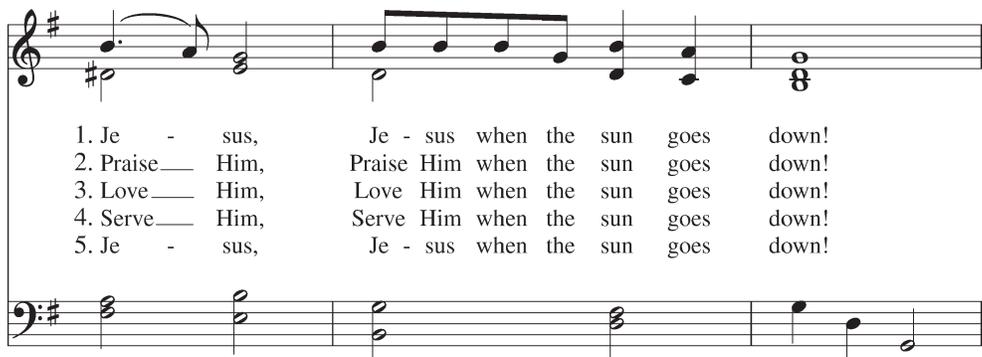
LEVAS 76



1. Je - sus, Je - sus, Je - sus in the morn - ing  
2. Praise\_\_\_ Him, Praise\_\_\_ Him, Praise Him in the morn - ing  
3. Love\_\_\_ Him, Love\_\_\_ Him, Love Him in the morn - ing  
4. Serve\_\_\_ Him, Serve\_\_\_ Him, Serve Him, in the morn - ing  
5. Je - sus, Je - sus, Je - sus in the morn - ing



1. Je - sus in the noon - time; Je - sus,  
2. Praise Him in the noon - time; Praise\_\_\_ Him,  
3. Love Him in the noon - time; Love\_\_\_ Him,  
4. Serve Him in the noon - time; Serve\_\_\_ Him,  
5. Je - sus in the noon - time; Je - sus,



1. Je - sus, Je - sus when the sun goes down!  
2. Praise\_\_\_ Him, Praise Him when the sun goes down!  
3. Love\_\_\_ Him, Love Him when the sun goes down!  
4. Serve\_\_\_ Him, Serve Him when the sun goes down!  
5. Je - sus, Je - sus when the sun goes down!

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*A prayer for those observing birthdays*

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

*A prayer for those observing anniversaries*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send your blessing upon these persons who come to renew their promises to each other, and grant them in your grace, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Closing Hymn, 493** *O for a thousand tongues to sing*

*Azmon*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

### Dismissal

*Celebrant* Let us go forth into the world rejoicing in the power of the Holy Spirit.

*People* **Thanks be to God.**

**Postlude** - "Toccata" from *Symphony V*

*Charles Marie Widor*

## Invitation & Announcements

To all who are lonely and need friendship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, this church opens wide its doors and bids you WELCOME!

We welcome all visitors to St. Mary's this morning. Please sign our guest book by the front door of the Church and complete a visitor's card so we will have a record of your presence with us.



### Today is Sunday, August 7, 2022 - The Ninth Sunday after Pentecost

10:00 a.m. - Holy Eucharist Rite II (livestreamed and recorded)

**Guest Organist** - Josh Kraybill

**Live Stream** - Brian Lanouette

**Acolyte:** Kim Scheidt

**Readers** - Peter Busch and Marylu Hill

**Children's Chapel** - Edith Helms

**Altar Guild** - Team 1

**Ushers** - Scott Scheidt (Captain), Tom Buechle and Brook Hunt

11:15 a.m. - Coffee hour in the Navajo Room

**Coffee Hr. Host:** Toni Hoffacker

### Parish Cycle of Prayers

This week in our parish cycle of prayers we pray for the families of Janice Radford, Allyson Radford and David Phillips and Rena Counsellor.

**Flowers on the High Altar** this morning are given by Carolyn Kidder to the Glory of God and in loving memory of Gordon and Dorothy Kidder, and Charles and Evelyn Allen.

**Additional flowers on the High Altar** are given to the Glory of God and in loving memory of the departed loved ones of the Ewell, Morgan, Sharp and Spalding families.

### Intercession List:

The names read aloud today are St. Mary's parishioners and family members of parishioners. They include: Jennifer Lurie, Irene Steinhardt, Lisa Hart, Judy Austin, Victoria Coates, JoAnne Vereneck, Mary Kelleher, Mary Tatnall, The Evans family, Clair Lohmann, Connie Mickel, Barbara Schaefer and Michael Hoffacker.

Also included on the prayer list are our friends Susan Rex, Valerie Dury and John Paul. You are encouraged to say aloud the names of your loved ones during the Prayers of the People when the lector pauses for the congregation to add their own petitions.

*Please note: It is our practice to take individuals off the Intercession list after four weeks unless we are notified to keep them on. Please let the office know if you need to keep someone on for longer.*

### Monday Bible Study

The Monday morning Bible study at 11:00 a.m. will not meet again until Monday, August 15.

### Adult Formation

*Please note: There is no Adult Formation in the month of August.*

### 7:45 am Rite I service on Sundays

Beginning Sunday, September 11, we will reinstate our weekly 7:45 am Rite I liturgy on a trial basis. Covid affected many of the systems and pools of volunteers that we had, so during this trial period, we will see how things go. If this is the service that you prefer to attend and you would like to make sure that the trial is more of a permanent thing, we could use your help with acolyting, reading scripture, ushering and altar guild. Please contact Fr. Joseph if you would like to help.

## **St. Mary's Drama-Reading Group**

The next meeting of our Drama-reading group will take place on Tuesday evening, August 9th at 5:30 p.m. at Jean Wetzel's house. We will enjoy a potluck dinner and then complete our reading of Shakespeare's *Othello*, the tragic parts! Please telephone or email Jean at [claywetz@verizon.net](mailto:claywetz@verizon.net) to let her know what you will bring. The main course will be poached salmon. Everyone is invited to participate, whether you would like to read a part or not. We will also be discussing our next play; so do feel free to make suggestions at any time. We hope to see you at Jean's.

## **St. Mary's Book Club**

**The 2nd Wednesday of every month @ 2:00 p.m.**

The book club will not be meeting in August. On Wednesday afternoon, September 14th we will reconvene at 2 p.m. at Erlis Wickersham's. Our selection is *The Iliad*. We will welcome a guest expert on that afternoon. The October title is *House on Endless Waters* by Emuna Elon. In November we will read *The Glass Menagerie* by Tennessee Williams and we end the year by reading Maggie O'Farrell's acclaimed novel, *Hamnet*. Everyone is cordially invited.

## **Wednesday Summer Picnics**

**Every other Wednesday at 6:00 p.m.**

**All are welcome!**

**Hosts:**

**August 10 - Merry Men**

**August 24 - Adult choir**

The organization hosting the picnic leads the event, and provides a grill and sets up.

All parishioners with last names starting with A-N will need to please bring a side dish, and M-Z needs to bring a dessert to share.

Hamburgers, hotdogs, iced tea and lemonade will be available.

Hope to see you all! Questions? Please call Kathy Buckley - 215-669-2575

**Noah's Ark has closed for the summer and will reopen September 14 for our fall/winter season.**

Over the next two weeks, we will start packing any items left in the shop and will donate to various organizations in the area. If you can help to pack, organize, clean... the shop will be open and captains will be there from 10:00 am - 1:00 pm.

**August 6,**

**August 10,**

**August 13.**

You can pop in and out whenever, even if for half an hour while running errands in Wayne. Any help you can give is appreciated and you can pick your task!

Questions? Contact Susan Huck [sbmhuck@aol.com](mailto:sbmhuck@aol.com)

## **Oktoberfest**

**Save the date!** On Friday, October 14, we will celebrate Oktoberfest beginning at 6:30 p.m. Stay tuned for more details!

## Parish Staff

The Reverend Joseph K. Smith, *Rector* (frjoseph@stmaryswayne.org)  
The Reverend Lucy Ann Dure, *Assistant Rector* (lucyann@stmaryswayne.org)  
Dr. Gordon Turk, *Organist & Choirmaster* (gturkpipes@aol.com)  
Nicole Marie, *Financial Administrator* (nicole@stmaryswayne.org)  
Janis Adair-Satterfield, *Parish Administrator* (janis@stmaryswayne.org)  
Toshi and Masako Makihara, *Property Caretakers*

## Vestry

### Term 2023

James Anderson  
Nate Connor

### Term 2024

Christopher Hart  
Erlis Wickersham  
Kathy Buckley

### Term 2025

Katie Crawford, *People's Warden*  
Neal Fulton, *Rector's Warden*  
Scott Scheidt  
Bob Mickel

# St. Mary's Episcopal Church

104 Louella Avenue, Wayne, Pennsylvania 19087 | 610-688-1313 | [www.stmaryswayne.org](http://www.stmaryswayne.org) St. Mary's Church