



Artwork by Lindsay Smith

St. Mary's Episcopal Church

A parish in the Diocese of Pennsylvania

July 3, 2022 10:00 AM- *The Fourth Sunday after Pentecost*

Our Mission: God is calling the people of St. Mary's Episcopal Church, Wayne, Pennsylvania to follow Jesus' teaching to love God with all our hearts, souls and minds; and to love our neighbor as ourselves. Therefore we love and embrace each other, friend and stranger alike in worship, service and prayer as we seek to live in and share God's Word.

– Adopted by the St. Mary's Vestry, May 2015



Prelude - *Prelude on Rhosymedre*

Ralph Vaughan Williams

Hymn in Procession, 535, Ye Servants of God, your Master proclaim (Vss 1, 3, 4)

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Addington

1 Not too fast
Glo-ry to God in the high-est, and peace to his peo-ple on

6 earth. Lord God hea-ven-ly King, al- might-y God and Fa-ther, we

11 Slightly slower
wor-ship you, we give you thanks, we praise you for your glo-ry.

16 mp
Lord Je- sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of

20 God, you take a-way the sin of the world: have mer- cy on us; you are

25 Slightly faster mf
seat- ed at the right hand of the Fa- ther: re- ceive our prayer. For

29 you a- lone are the Ho- ly One, you a- lone are the Lord, you a-

33 lone are the Most High, Je- sus Christ, with the Ho- ly Spi- rit, in the

37 glo-ry of God the Fa- ther. A- men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

First Reading

Isaiah 66:10-14

A reading from the prophet Isaiah.

Thus says the Lord:

“Rejoice with Jerusalem, and be glad for her,
 all you who love her;
rejoice with her in joy,
 all you who mourn over her--
that you may nurse and be satisfied
 from her consoling breast;
that you may drink deeply with delight
 from her glorious bosom.

For thus says the Lord:

I will extend prosperity to her like a river,
 and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
 and dandled on her knees.

As a mother comforts her child,
 so I will comfort you;
 you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;
 your bodies shall flourish like the grass;

and it shall be known that the hand of the Lord is with his servants,
and his indignation is against his enemies.”

Reader The Word of the Lord.

People **Thanks be to God.**

Remain seated

Psalm 66:1-8

Jubilate Deo

- 1 Be joyful in God, all you lands; *
 sing the glory of his Name;
 sing the glory of his praise.
- 2 Say to God, “How awesome are your deeds! *
 because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, *
 sings to you, sings out your Name.”
- 4 Come now and see the works of God, *
 how wonderful he is in his doing toward all people.

- 5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
- 6 In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.
- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
and will not allow our feet to slip.

Second Reading

Galatians 6:1-16

A reading from Paul's letter to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand.

Sequence Hymn, 531- *O Spirit of the living God*

Melombe

1 O Spi - rit of the liv - ing God, in
 2 Give tongues of fire and hearts of love, to
 3 Be dark - ness, at thy com - ing, light; con -
 4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of
 preach the rec - on - cil - ing word; give power and unc - tion
 fu - sion, or - der in thy path; souls with - out strength in -
 tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.
 from a - bove, when - e'er the joy - ful sound is heard.
 spire with might, bid mer - cy tri - umph o - ver wrath.
 glo - ri - fy, till ev - ery peo - ple call him Lord.

Holy Gospel

Luke 10:1-11, 16-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Celebrant The Holy Gospel of the Lord.

People **Praise to you Lord Christ.**

Sermon

Rev. Lucy Ann Dure

Nicene Creed

All stand.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

All remain standing.

The Leader begins

This week in our parish cycle of prayers, we pray for the blessings of freedom and the families of (Congregation reads the names aloud) **Gordon Turk and Frank and Mary Tatnall**. Mighty God: the earth is yours and nations are your people. Take away our pride and bring to mind your goodness, so that, living together in this land, we may enjoy your gifts and be thankful.

People: **Amen.**

For clouded mountains, fields, and woodland; for shoreline and running streams; for all that makes our nation good and lovely; for farms and villages where food is gathered to feed our people; for cities where people talk and work together in factories, shops, or schools to shape those things we need for living;

People: **We thank you God.**

O God, your justice is like a rock, and your mercy like pure flowing water. Judge and forgive us. If we have turned from you, return us to your way; for without you we are lost people. From brassy patriotism and a blind trust in power; from divisions among us of class or race; from wealth that will not share, and poverty that feeds on food of bitterness; from neglecting rights; from overlooking the hurt, the imprisoned, and the needy among us;

People: **Deliver us, O God.**

Eternal God: before you nations rise and fall; they grow strong or wither by your design. Help us to repent our country's wrong, and to choose your right in reunion and renewal.

People: **Amen.**

Draw us together as one people who do your will, so that our land may be a light to the nations, leading the way to your promised kingdom, which is coming among us. Show us there is no law or liberty apart from you; and let us serve you modestly, as devoted people; through Jesus Christ our Lord.

People: **Great God, renew this nation.**

O Lord, our helper, you turn wailing into dancing; you dress your children in joy. We pray that you would restore to health all those who cry out to you. Remembering (Congregation reads the names aloud) **Jennifer Lurie, Irene Steinhardt, Lisa Hart, Judy Austin, Victoria Coates, Valerie Dury, JoAnne Vereneck, Mary Kelleher, Mary Tatnall and June Evans**. *Silence.*

Reader: We cry aloud to you.

People: **O God, hear us.**

Holy God, it is our joy that you write our names in heaven. In the fullness of time, raise us, with all the saints, to eternal life that we might give you thanks forever, remembering Christopher Roland Smith for whom the flowers on the High Altar are given, Josephine and Richard Kipping for whom the additional flowers on the High Altar are given, Roland Smith for whom the Sanctuary Candle is given and Ashby Wallace and Jane Minton on the anniversary of their deaths this week. *Silence.*

Reader: Hear, O Lord,

People: **And have mercy upon us.**

We also pray for other special intentions which may be added at this time either silently, aloud or electronically.

The Celebrant adds a concluding Collect

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.

The Priest stands and says

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Peace

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Eucharistic Prayer A

The Celebrant says the Offertory Sentence

Offertory Anthem- *My heart in the Lord Rejoices* – Madison Zahorsky

J.S. Bach

The people stand.

Doxology

Presentation - Hymn 380, *Praise God from whom all blessings flow* (vs 3)

Old 100th

Praise God from whom all blessings flow; praise him all creatures here below;
Praise him above ye heavenly host; praise Father, Son, and Holy Ghost. **Amen**

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

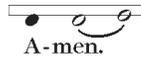
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ hath taught us, we are bold to say,



A-men.

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Agnus Dei

Addington

Without hurrying

1 Je - sus, Lamb of God: have mer - cy on us.

6 Je - sus, bear - er of our sins: have mer - cy on us. Je - sus, re - deem - er

11 of the world: give us your peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn, 335, *I am the bread of life*

I Am the Bread of Life

1	I	am	the	bread	of	life;	they	who
2 (The)	Bread	that	I	will	give	is	my	
3 (Un-)	less		you	eat	of	the		
4	I	am	the	re - sur -	rec - tion,			
5 (Yes,)	Lord,	we	be -	lieve	that			

1	come	to	me	shall	not	hun -	ger;	they	who	be -
2	Flesh	for	the	life	of	the	world,	and	they	who
3	Flesh	of	the	Son	of	Man		and		
4	I	am	the	life.	They	who	be -			
5	you	are	the	Christ,	the					

1	lieve	in	me	shall	not	thirst.	No	one	can	come	to
2	eat	of	this	bread,	they	shall	live	for			
3	drink	of	his	Blood,	you	shall	not	have	life	with -	
4	lieve	in	me,	e -	ven	if	they				
5	Son	of	God	who	has						

1	me	un -	less	the	Fa -	ther	draw	them.
2	ev -	er.	they	shall	live	for	ev -	er.
3	in	you.	you	shall	not	have	life	with -
4	die,	they	shall	live	for	ev -	er.	
5	come	in -	to	the	world.			

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4 *Final Ending*

5 Yes, day.

last day. 2 The

3 Un- day.

4 —

5 Yes, (2)

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A prayer for those observing birthdays

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A prayer for those observing anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send your blessing upon these persons who come to renew their promises to each other, and grant them in your grace, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Closing Hymn, 718, *God of our fathers (Vss 1, 3, 4)*

National Hymn

1 God of our fa - thers, whose al - might - y
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
 past, in this free land by thee our lot is cast;
 lence, be thy strong arm our ev - er sure de - fense;
 way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
 be thou our ru - ler, guard - ian, guide, and stay
 thy true re - li - gion in our hearts in - crease,
 fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 thy bount - eous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

Postlude - Stars and Stripes Forever

John Philip Sousa
Arr. by Josh Kraybill

Invitation & Announcements

To all who are lonely and need friendship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, this church opens wide its doors and bids you WELCOME!

We welcome all visitors to St. Mary's this morning. Please sign our guest book by the front door of the Church and complete a visitor's card so we will have a record of your presence with us.



Today is Sunday, July 3, 2022 - The Fourth Sunday after Pentecost

10:00 a.m. - Holy Eucharist Rite II (livestreamed and recorded)

Guest Organist - Josh Kraybill

Live Stream - Brian Lanouette

Acolyte: Barb Zimmer

Readers - John and Erlis Wickersham

Children's Chapel - Edith Helms

Altar Guild - Team 1

Ushers - Scott Scheidt- Captain

Tom Buechle and Brook Hunt

11:15 a.m. - **There will be no Coffee hour today**

Flowers on the High Altar this morning are given by Mrs. Roland Smith to the Glory of God and in loving memory of her son, Christopher Roland Smith.

Additional flowers on the High Altar are given to the Glory of God and in loving memory of Josephine and Richard Kipping and other departed loved ones by their daughters, Beth and Sue.

The Sanctuary Candle is given to the Glory of God and in loving memory of Roland Smith by Audrey Smith and his family.

Parish Cycle of Prayers

This week in our parish cycle of prayers we pray for the blessings of freedom and the families of Gordon Turk and Frank and Mary Tatnall.

Intercession List:

The names read aloud today are St. Mary's parishioners and family members of parishioners. They include: Jennifer Lurie, Irene Steinhardt, Lisa Hart, Judy Austin, Victoria Coates, JoAnne Vereneck, Mary Kelleher, Mary Tatnall and June Evans.

Also included on the prayer list are our friends Susan Rex, Valerie Dury, John Paul, John Cappelli and Peggy Wilson. You are encouraged to say aloud the names of your loved ones during the Prayers of the People when the lector pauses for the congregation to add their own petitions.

Please note: It is our practice to take individuals off the Intercession list after four weeks unless we are notified to keep them on. Please let the office know if you need to keep someone on for longer.

Monday Bible Study

The Monday morning Bible study at 11:00 a.m. will not meet again until Monday, August 15.

Noah's Ark is Remaining Open Until July 30

Customers have asked, we have listened and Noah's Ark will remain open until July 30. We are still accepting donations either during store hours Wednesday and Saturday from 10 a.m. - 1:00 p.m., or items may be placed in the cabinet between the church and the parish house. Come by to visit. We are always looking for new shoppers and volunteers.

After a brief rest this summer, we will reopen September 14.

EXCITING NEWS! There will be a Progressive Dinner on Sunday, July 10.

Beth and Nate Connor have offered their home for appetizers and AnnaMarie and Chris Jones have volunteered to host dessert. We need homes for dinner with space for 6 to 8 guests. Please call or email Linda Noll (610-971-2658 or lindanoll390@gmail.com) or Jean Wetzel (610-688-0467 or claywetz@verizon.net) if you can accommodate a small group for the main course. The menu is up to you—a simple one pot dish, a summer salad or perhaps something prepared on the grill.

There will be a sign up sheet on the bulletin board outside the Father Greene Room or you can let Linda or Jean know you would like to attend and/or host.

Please contact us as soon as possible so we can plan the logistics for a special social event with old and new friends. We hope to see you then!

Adult Formation

Four weeks of Adult Formation classes, beginning July 10th from 8:45-9:45 a.m. in person in the Navajo Room

Everyone is invited to join the new Adult Formation class: **Following Jesus Through a Life of Prayer.**

We will begin on July 10th by learning what prayer requirements applied to Jewish men in Jesus's lifetime. We will also explore the role of prayer in the lives of Essenes, Pharisees, and members of the Sanhedrin. We will read about Jesus's first prayers and the Temptation in the Desert. We are interested in when, where and why He prayed. We will mention *how* He prayed, but that will not be our primary emphasis, except in the case of the Lord's Prayer, which Tom Buechle will discuss on July 24th. As we follow Jesus from the desert to Gethsemane, the cross and beyond, we will deepen our understanding of intimate dialog with God as it applies to our own pilgrim way.

St. Mary's Book Club

The 2nd Wednesday of every month @ 2:00 p.m.

The next meeting of the St. Mary's Book Club will be on Wednesday, July 13th at 2 p.m. at Jean Wetzel's house. We will read John Bunyan's immensely influential allegory, *The Pilgrim's Progress from this World to That Which is to Come* (1678). Any modernization of the text is acceptable. You will also find numerous online versions. Our book club meetings always provide a wonderful experience with delicious refreshments and fellowship. So, even if you don't read the book, you are welcome to join us. There will be no book club in August. In September we will read Homer's *Iliad*, followed in October with *House on Endless Waters* by Elon Emula. In November, our selection is *The Glass Menagerie* by Tennessee Williams.

Please consider adding St. Mary's Book Club to your calendar and we hope to see you soon.

Parish Staff

The Reverend Joseph K. Smith, *Rector* (frjoseph@stmaryswayne.org)
The Reverend Lucy Ann Dure, *Assistant Rector* (lucyann@stmaryswayne.org)
Dr. Gordon Turk, *Organist & Choirmaster* (gturkpipes@aol.com)
Nicole Marie, *Financial Administrator* (nicole@stmaryswayne.org)
Janis Adair-Satterfield, *Parish Administrator* (janis@stmaryswayne.org)
Toshi and Masako Makihara, *Property Caretakers*

Vestry

Term 2023

James Anderson
Nate Connor

Term 2024

Christopher Hart
Erlis Wickersham
Kathy Buckley

Term 2025

Katie Crawford, *People's Warden*
Neal Fulton, *Rector's Warden*
Scott Scheidt
Bob Mickel

St. Mary's Episcopal Church

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