

Artwork by Lindsay Smith

St. Mary's Episcopal Church

A parish in the Diocese of Pennsylvania

January 14, 2024 - 10:00 AM- The Second Sunday after the Epiphany:

Our Mission: God is calling the people of St. Mary's Episcopal Church, Wayne, Pennsylvania to follow Jesus' teaching to love God with all our hearts, souls and minds; and to love our neighbor as ourselves.

Therefore we love and embrace each other, friend and stranger alike in worship, service and prayer as we seek to live in and share God's Word.

- Adopted by the St. Mary's Vestry, May 2015



The Holy Eucharist, Rite II

Voluntary Trio in G

Ludwig van Beethoven

Three contrapuntal compositions for organ ('Trios', in the style of Bach) were published by the Belgian musicologist/composer Francois-Joseph Fetis in Paris in 1833 (six years after the death of Beethoven.) They were contained in a volume entitled "Studies of Beethoven". This volume was out of print for many years, and came to light only in the early 20th century. The three Trios for organ were published in 1938, and having been virtually unknown for almost a century, are still little-known today, and are among the few known compositions for organ by Beethoven.

Hymn in Procession 535 Ye servants of God, your Master proclaim

Paderborn

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

A lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S278 William Mathias



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The people sit.

First Reading 1 Samuel 3:1-20

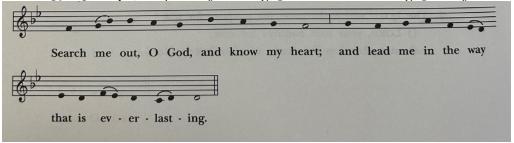
A Reading from the First Book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening." So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader The Word of the Lord.
People Thanks be to God.

Remain seated.

Psalm 139:1-5,12-17 (Antiphon is first sung by the cantor, then sung by all before and after the Psalm) Plainsong



- I Lord, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places * and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips,* but you, O Lord, know it altogether.
- 4 You press upon me behind and before * and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; * it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
 you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; * your works are wonderful, and I know it well.
- 14 My body was not hidden from you,*
 while I was being made in secret
 and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; * they were fashioned day by day, when as yet there was none of them.
- 16 How deep I find your thoughts, O God! * how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; * to count them all, my life span would need to be like yours.

A Reading from Paul's First Letter to the Corinthians.

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn 126 The people who in darkness walked

Dundee

Holy Gospel John 1:43-51

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Canon Jane Gober

Nicene Creed

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Remain standing

Prayers of the People - Form I

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls. In this week's parish cycle of prayers, we pray for the families of (*the congregation reads aloud*) **Joan Bulley, Ellen Buerklin, and Thomas and Laurie Buechle;** (*silence*) let us pray. **Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples; (*silence*) let us pray. **Lord, have mercy.**

For our Bishop, and for all the clergy and people; (silence) let us pray. Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority; (silence) let us pray to the Lord; Lord, have mercy.

For this town of Wayne, for every city and community, and for those who live in them; (*silence*) let us pray to the Lord. **Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth; (silence) let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it; *(silence)* let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air; (silence) let us pray to the Lord. Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering; (silence) let us pray to the Lord. Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. Remembering (the congregation reads aloud) Jennifer Lurie, Irene Steinhardt, Lisa Hart, Victoria Coates, JoAnne Vereneck, Jim Cobb, David Seavey, Scott Ziglar, Marylu Hill and her family, and Craig and Ann Marie Erickson, Diana Hoogstraten, Magali Behrmann, and Avanya Manasseh. (silence) let us pray. Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them; (*silence*) let us pray to the Lord. **Lord, have mercy,**

For all who have died in the hope of the resurrection, and for all the departed. We pray for Roland Smith for whom the flowers on the High Altar are given today, for Lewis H. Cook, Lynda Cook, and Lewis and Kathryn Cook, for whom the flowers on the Lady Chapel Altar are given today, for Alice Moon Ritschard for whom the Sanctuary Light is given today and for Jay Aigeltinger Jr., Laura E. Sedergran, L. Maitland Blank, and Suzanne Pollvogt on the anniverseries of their deaths this week; *(silence)* let us pray. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation; *(silence)* let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach; (silence) let us pray to the Lord. Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace; *(silence)* let us pray to the Lord. Lord, have mercy.

In the communion of St. Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God; (*silence*) **To you, O Lord our God**.

Silence.

The Celebrant adds a concluding Collect.

Confession of Sin

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory Anthem Christ, whose glory fills the skies

Philip Ledger

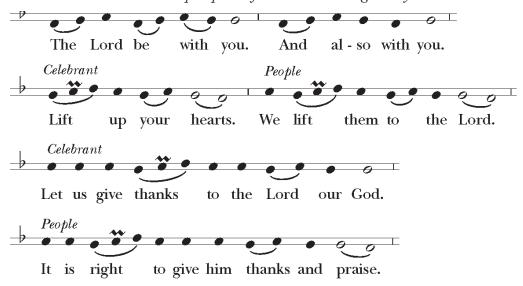
Christ, whose glory fills the skies Christ, the true, the only Light, Sun of Righteousness, arise, Triumph o'er the shades of night; Dayspring from on high, be near, Daystar, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return,
Till Thy mercy's beams I see,
Till Thou inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, Radiancy divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.

Eucharistic Prayer B

The Celebrant, whether bishop or priest, faces them and sings or says



Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant inserts proper preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ hath taught us, we are bold to say,

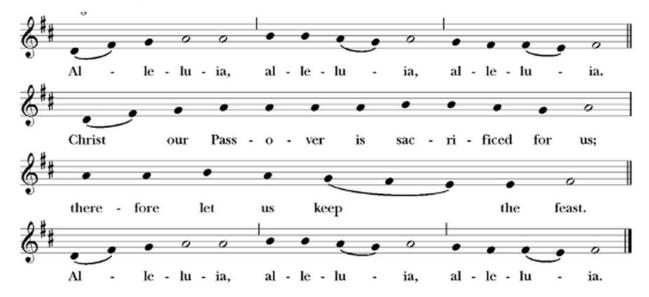
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S154 Christ our Passover

David Hurd



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A healing minister is available in the Lady Chapel if you would like to receive healing prayer for yourself or another.

Communion Motet Let all mortal flesh keep silence

Picardy

Let all mortal flesh keep silence, And with fear and trembling stand; Ponder nothing earthly-minded, For with blessing in His hand, Christ our God to earth descendeth, Our full homage to demand.

King of kings, yet born of Mary, As of old on earth He stood, Lord of lords, in human vesture, In the body and the blood; He will give to all the faithful His own self for heav'nly food.

Rank on rank the host of heaven Spreads its vanguard on the way, As the Light of light descendeth From the realms of endless day, That the pow'rs of hell may vanish As the darkness clears away. At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry:
"Alleluia, Alleluia,
Alleluia, Lord Most High!"

Communion Hymn 321 My God, thy table now is spread

Rockingham

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A prayer for those observing birthdays

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A prayer for those observing anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send your blessing upon these persons who come to renew their promises to each other, and grant them in your grace, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Closing Hymn 477 All praise to thee, for thou, O King divine

Engelberg

Voluntary Allegro in D

John Stanley

Invitation & Announcements

To all who are lonely and need friendship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, this church opens wide its doors and bids you WELCOME!

We welcome all visitors to St. Mary's this morning. Please sign our guest book by the front door of the Church and complete a visitor's card so we will have a record of your presence with us.



Today is Sunday, January 14th - The Second Sunday after the Epiphany

7:45 am Holy Eucharist Rite I

10:00 am Holy Eucharist Rite II (livestreamed and recorded)

11:15 am Coffee Hour in the Navajo Room

Acolytes:

7:45 am Barb Zimmer
10:00 am John Hinchey, Griffin Connor and
Owen Connor

Chalice:

7:45am Barb Zimmer

10:00am Erlis Wickersham

Readers:

7:45 am Balana Gullatt

10:00 am John Wickersham, Elizabeth Morrill

Prayers of the People: John Hinchey

Altar Guild: Team 2

Live Stream: Tom Kelleher

Ushers: David Cutler, David Gardiner

Parish Cycle of Prayers

This week in our parish cycle of prayers, we pray for the families of Joan Bulley, Ellen Buerklin, and Thomas and Laurie Buechle. Flowers on the High Altar are given by Audrey Smith and family to the glory of God and in loving memory of Roland Smith.

Flowers on the Lady Chapel Altar are given by Stephanie Mahoney to the glory of God and in loving memory of her father Lewis H. Cook, stepmother Lynda Cook, and her grandparents Lewis and Kathryn Cook. The Sanctuary light is given to the glory of God and in loving memory of her great grandmother Alice Moon Ritschard, by Nicole Marie.

Please pray for those in ongoing need of our prayers and all on our parish intercession list at St. Mary's:

Jennifer Lurie, Irene Steinhardt, Lisa Hart, Victoria Coates, JoAnne Vereneck, Jim Cobb, David Seavey, Scott Ziglar, Marylu Hill and her family and Craig and Ann Marie Erickson, Diana Hoogstraten, Magali Behrmann and Avanya Manasseh.

Also included on the prayer list are our friends John Paul, Peggy Wilson, Emma Cavanaugh-Kerr, Nancy Melanson, Stan Compton, Kevin, Arlene, Bill Thompson, Marnie Schultz, Mike Mattingly, Dan Bailey, Joe Stellabotte, Father Hentzi Elek, Glenn Geib, and Carole Beideman.

The names read aloud today include St. Mary's parishioners and family members of parishioners.

Please say aloud the names of your loved ones during the Prayers of the People when the lector pauses for the congregation to add their own petitions.

Please note: Kindly let our Parish Administrator Nicole Marie know if you would like yourself or another prayed for at our services. It is our practice to take individuals off the Intercession list after four weeks (unless more time is requested).

Transition Prayer for this week:

Dear Heavenly Father, as we begin the search for a new rector at St. Mary's, please help us to discern the working of your Holy Spirit among us. We ask you to keep us centered on you as we fulfill the mission of our church to be a welcoming and inclusive community of faith. We ask these things in the name of Jesus Christ. Amen.

Welcome Celebrant and Teacher, Rev. Canon Jane Gober!



This morning we are delighted to welcome the Rev. Canon Jane Gober, Canon for Transition Ministry in the Diocese of Pennsylvania, as celebrant and preacher for both our 7:45 am and 10 am services. Join Canon Jane today after either or both of the services in the Navajo Room, when she will make a presentation about general aspects of interim periods of congregations, clarify what is involved in search processes for rectors and host a Q&A session responding to your questions and concerns. Canon Jane has said she would like to get to know our congregation better, and this will be an opportunity for our congregation to get to know her better, too! Rectory Clean Up Work Day: Rectory Clean Up Work Day: Buildings and Grounds is setting up a work day on Martin Luther King, Jr. Day, which is tomorrow, January 15, to clean the rectory in preparation for painting and other "get ready" projects. Allyson Radford and others, will be there working on the Rectory that day. Members of the parish are welcome to join if they wish. We will have all necessary supplies for cleaning... Bring your own work gloves and personal protection equipment. The rectory will be open 8am - 2pm, stop in if/as you're able - there is plenty to do for all skill levels. Noah's Ark Thrift Shop: Noah's Ark Thrift Shop is having an End of Season sale of 50% off all items in the store for the month of January. We are open Wednesdays and Saturdays from 10:00 a.m. until 1:00 p.m. Our last day of the winter season is Saturday, January, 27, and we reopen Wednesday,

March 6 for our spring season.

Special resource for a time of transition

As you enter the church, on the table to your right is a booklet entitled *Transition Prayers for a New Season*. It contains heartfelt prayers submitted by our own members. The last page also has three short prayers from the BCP. As you continue your efforts to sustain St. Mary's at this challenging time, you might like to pick up a copy. You might even consider writing a prayer of your own, which you can send to Erlis Wickersham at any time. Special thanks to Ellen Buerklin, Twila Garletts, and Greg Kelleher for their generous efforts.

Healing Prayer in the Lady Chapel after Eucharist If you would like to receive a prayer for healing—for either yourself or another, please feel free to go to the Lady Chapel after you have received Holy Communion. Stand or kneel at the altar and then say your name to the healing minister. If you would like a healing prayer said for another, say that person's name as well. The healing minister will make the sign of the cross on your forehead with oil blessed by our bishop for this purpose and then place their hands on your head, saying a prayer found in the Book of Common Prayer. All are welcome! Bible Study on Mondays at St. Mary's The Monday morning Bible study that meets on Zoom has resumed meetings on Mondays at 11 a.m. Just click on the link on the St. Mary's website under the heading "Weekly Activities." Please consider joining us as we explore the Scriptures. Start the New Year with the Bible, and you'll

St. Mary's Book Club will meet on Wednesday, February 14th at 2 p.m. at Jean Wetzel's home. We will read Shakespeare's *King Lear*. On March 13th we will discuss Jane Smiley's novel, *A Thousand Acres*. On April 10th our selection is *Once There Were Wolves* by Charlotte McConaghy. Please join us for delicious refreshments and lively discussion. Everyone is welcome, and you don't even have to read the book to join us. For more information please contact Erlis Wickerhsam.

be in good company.

Help Us Fight Hunger in Our Community: Donate Breakfast Food Items to St. Mary's Little Free Pantry

We are calling on St. Mary's parishioners to help us fight hunger in our community by donating breakfast food items to the Little Free Pantry. Families in our community struggle to provide the most important meal of the day to their children. Items such as cereal, oatmeal, pancake mix, syrup, and breakfast bars are always in high demand at the food pantry.

St. Mary's Episcopal Church

Parish Staff

The Reverend Lucy Ann Dure, InterimRector (lucyann@stmaryswaynepa.org)
Dr. Gordon Turk, Organist & Choirmaster (gturkpipes@aol.com)
Nicole Marie, MFA, Parish Administrator (nicole@stmaryswaynepa.org)
Toshi and Masako Makihara, Property Caretakers

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How to give to St. Mary's

Simply point your camera at the QR code below and follow the instructions, or, to make a donation via text, simply text worship 1887, to the number 73256.

