



St. Mary's Episcopal Church

A parish in the Diocese of Pennsylvania

January 22, 2023 - 10:00 AM - *The Third Sunday after the Epiphany*

Artwork by Lindsay Smith

Our Mission: God is calling the people of St. Mary's Episcopal Church, Wayne, Pennsylvania to follow Jesus' teaching to love God with all our hearts, souls and minds; and to love our neighbor as ourselves. Therefore we love and embrace each other, friend and stranger alike in worship, service and prayer as we seek to live in and share God's Word.

- Adopted by the St. Mary's Vestry, May 2015



Matthew 4:12-23

The Holy Eucharist, Rite II

Voluntary - Improvisation on Ton-y-Botel

G. Turk

Hymn in Procession 381, *Thy strong word did cleave the darkness*

Ton-y-Botel



1 Thy strong word did cleave the dark - ness; at thy speak - ing
2 Lo, on those who dwelt in dark - ness, dark as night and
3 Thy strong word be - speaks us right - eous; bright with thine own
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
and our lives our hopes con - fess: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
now and ev - er praise the Ho - ly Tri - ni - ty.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria - S278 (Canticle 20)

Mathias



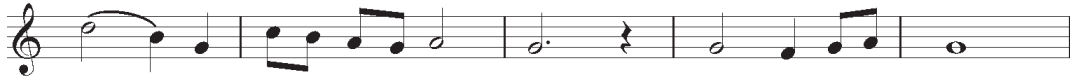
1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we




praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



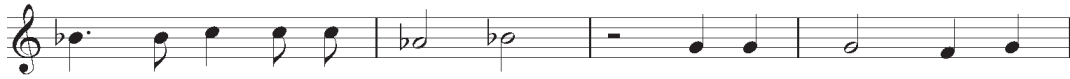
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

First Reading

Isaiah 9:1-4

A reading from the Prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;

those who lived in a land of deep darkness--
 on them light has shined.

You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.

For the yoke of their burden
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

Reader The Word of the Lord.

People **Thanks be to God.**



- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?
- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high up on a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face," *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

Second Reading

1 Corinthians 1:10-18

A Reading from Paul's first letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 533, *How wondrous and great thy works*

Lyons

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Celebrant The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew.

People **Glory to you Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
 have seen a great light,
and for those who sat in the region and shadow of death
 light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.

People **Praise to you Lord Christ.**

Sermon

The Rev. Lucy Ann Dure

Nicene Creed

All stand.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:**

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The light of Christ breaks through our hesitations, and releases our tongues to proclaim the good news of the kingdom, and so we offer our prayers responding, *"Hear us, God of Glory."* In our parish cycle of prayers we pray for the families of *(Congregation reads the names aloud)* **Nate and Beth Connor, Liz Cochran and Tom Cobb.**

Silence

Let us pray.

Hear us, God of Glory.

That the Church may respond with compassion and generosity to those who live with the anguish of unemployment, disrespect, hunger, and fear, releasing them from their anxiety through the supportive ministry and compassion of the household of faith; *Silence*

Let us pray.

Hear us, God of Glory.

In thanksgiving for those who have been lights in their generation, especially Peter, Andrew, James and John; may we, following their example, leave comfort and certainty behind as we respond to Jesus' call to follow wherever he leads; *Silence*

Let us pray.

Hear us, God of Glory.

In thanksgiving for writers and actors, dancers and singers, doctors and teachers, and all who use their talents in the cause of peace throughout the world; *Silence*

Let us pray.

Hear us, God of Glory.

For the leaders of the nations that concern for justice may guide the daily decisions they must make on our behalf, and that a dedication for the common good may overcome the powerful seduction of a few; ...*Silence*

Let us pray.

Hear us, God of Glory.

In Thanksgiving for this Eucharist Meal through which we receive the Body and Blood of Christ, heavenly food to strengthen us on our earthly pilgrimage; *Silence*

Let us pray.

Hear us, God of Glory.

We lift those who are hurting into your healing presence: For those facing the struggles of illness, uncertainty, broken relationships, and world weariness; Remembering (*Congregation reads the names aloud*) **Jennifer Lurie, Irene Steinhardt, Lisa Hart, Victoria Coates, JoAnne Vereneck, Mary Kelleher, Mary Tatnall, Barbara Schaefer, Jim Cobb, David Gardiner and David Seavey.** *Silence*

Let us pray.

Hear us, God of Glory.

For those whom we no longer see, but who live in the fellowship of the saints, in whose company we hope to reside. Remembering, the Iannotta and Vachon families for whom the flowers on the High Altar are given this morning, Dr. James Mackey, son, James T. Mackey and Col. and Mrs. James G. Mackey for whom the additional High Altar flowers are given, Frank and Betty Rippel for whom the Sanctuary Candle is given and Harold Alexander, Mary Carlton, Mary Shaw, George Pettibone, Mary (Pat) Tunis and Mary Paine on the anniversary of their deaths this week; *Silence*

Congregation may add their own petitions, followed by silence.

Let us pray,

The Celebrant adds a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand.

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Eucharistic Prayer A

Offertory Anthem – *Listen, Sweet Dove*

Grayston Ives

Listen sweet dove sweet dove unto my song, And spread thy golden wings in me;

Hatching my tender heart so long, Till it get wing and flie away with thee.

Such glorious gifts thou didst bestow that The earth did like a heav'n appeare,

The starres were coming down to know If they might mend their wages and serve here.

The sunne which once did shine alone, Hung down his head and wisht for night,

When he beheld twelve sunnes for one Going about the world and giving light

Lord though we change thou art the same, The same sweet God of love and light;

Restore this day for thy great name, Unto his ancient and miraculous right.

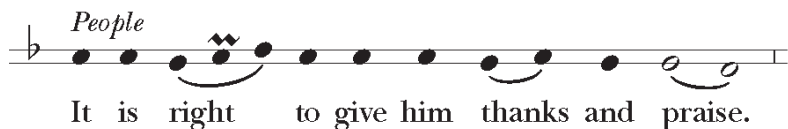
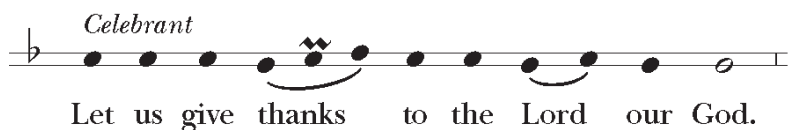
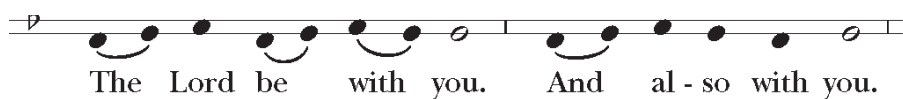
Words: George Herbert (1593-1633)

The people stand

“All things come of thee, O Lord,”

“**And of thine own have we given Thee**”

The Celebrant, whether bishop or priest, faces them and sings or says



Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant inserts proper preface

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People

Sanctus - S 128

Mathias

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

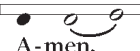
Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. 

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Agnus Dei – S 163

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn, 661 - They cast their nets in Galilee

Georgetown

1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but
off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us
sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hauled the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A prayer for those observing birthdays

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A prayer for those observing anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send your blessing upon these persons who come to renew their promises to each other, and grant them in your grace, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Closing Hymn 539, *O Zion, haste, thy mission high fulfilling*

Tidings

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
that God, in whom they live and move, is Love;
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

Dismissal

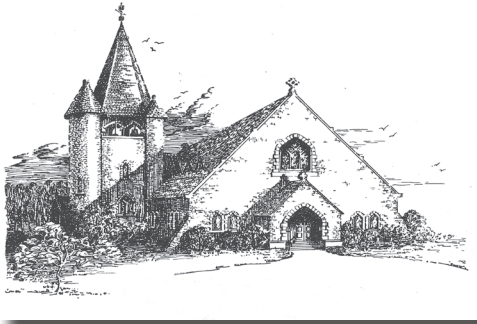
Voluntary - Carillon

Herbert Murrill

Invitation & Announcements

To all who are lonely and need friendship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, this church opens wide its doors and bids you WELCOME!

We welcome all visitors to St. Mary's this morning. Let's Connect. Joining from the website? Send us an email; On Facebook? Leave a comment/message us; Joining in-person? Sign our guest book by the front door.



Today is Sunday, January 22, 2023 - The Third Sunday after the Epiphany

7:45 a.m. - Holy Eucharist I

10:00 a.m. - Holy Eucharist Rite II (livestreamed and recorded)

11:15 a.m. - Coffee Hour in the Navajo Room

Live Stream - Scott Scheidt

Acolyte: - 7:45 am - Greg Kelleher

10:00 am - Kim Scheidt

Readers: Erlis Wickersham and Peter Busch

Prayers of the People: John Wickersham

Altar Guild - Team 4

Ushers - Neal Fulton (Captain) Janice Radford and Frank Tatnall

Children's Chapel Leader - Edith Helms

Parish Cycle of Prayers

This week in our parish cycle of prayers we pray for the families of Nate and Beth Connor, Liz Cochran and Tom Cobb.

Flowers on the High Altar this morning are given by Jeanne and Peter Iannotta to the glory of God and in loving memory of the Iannotta and Vachon families.

Additional High Altar flowers are given by Mrs. James Mackey to the glory of God and in loving memory of her husband, Dr. James Mackey, son, James T. Mackey, and Col. and Mrs. James G. Mackey.

The Sanctuary Candle is given to the glory of God and in loving memory of Frank and Betty Rippel by their family.

Intercession List:

The names read aloud today are St. Mary's parishioners and family members of parishioners. They include: Jennifer Lurie, Irene Steinhardt, Lisa Hart, Victoria Coates, JoAnne Vereneck, Mary Kelleher, Mary Tatnall, Barbara Schaefer, Jim Cobb, David Gardiner and David Seavey.

Also included on the prayer list are our friends John Paul, Peggy Wilson, Alan Bolton and Emma Cavanaugh-Kerr. You are encouraged to say aloud the names of your loved ones during the Prayers of the People when the lector pauses for the congregation to add their own petitions.

Please note: It is our practice to take individuals off the Intercession list after four weeks unless we are notified to keep them on. Please let the office know if you need to keep someone on for longer.

St. Mary's Book Club

2nd Wednesday of the month - 2:00 p.m.

Our next meeting is Wednesday, February 8. Our book is entitled *All the Strange Hours*, being the autobiography of Penn professor, dean, and Wynnewood resident, the late Loren Eiseley. In March we will read *All the Lovers in the Night* by the Japanese author Mieko Kawakami. Please join us for delicious refreshments and lively discussion. Everyone is welcome, whether you have read the book or not.

Dear St. Mary's Faithful,

This past Monday evening, January 16th, for our vestry worship, we reflected on Philippians 4:4-7. "Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus." It was agreed, we found the passage calming and soothing. It helped put things in perspective. By this time, we all knew what was on the agenda and anxiety was high. Our worship, as it so often does, was able to give us a sense of peace and hope.

What was causing this high anxiety you may ask? Well, the very week we were set to pay off the diocesan air conditioning capital loan, we discovered that our boiler is in need of major repair. In December, we changed service providers for all the heating and air maintenance in all three of our buildings. Our new contractor had suggested that we needed to add what's called a water treatment system. This new system would help minimize the corrosion and sediment that builds up in our boilers which comes from the water conditions here in Wayne. The vestry had previously approved the addition of a water treatment system in late 2022, but as we found out it was too late. Last week we discovered a hole in at least one of the inner panels of the boiler. The damage is done to the tune of around \$40,000.

Here is what I need you to know. You are in good hands. Your vestry is on this. The necessary repairs to maintain heat in the Church have been identified and approved. I am in consultation with canons of the diocese. And finally, it's important for us to always remember why we are here in the first place. We are here to proclaim Jesus Christ. "Rejoice in the Lord always; again I say rejoice!"

Yours in Christ,

Joseph+

Merry Men Sponsored Breakfasts



The Merry Men sponsor a monthly breakfast for the parish every first Sunday of the month beginning at 8:30 a.m. We are looking for more volunteers (Men or Women) to help cook, serve and clean-up. All are welcome and let's all get this fellowship ministry up and running again!

Altar Guild

The Altar Guild will meet on Sunday, February 12, 2023, after the 10 am service. Please get a cup of coffee and join us in the Father Greene Room.

Sale!! All Merchandise in Noah's Ark is 50% Off

All items in the shop are 50% off, so please stop by on Wednesdays and Saturdays from 10:00 a.m. until 1:00 p.m. until we close for the winter Saturday, January 28. We will reopen Wednesday, March 8.

Annual Meeting /New Vestry Members Needed

Join us for our annual meeting on Sunday, February 26 after our 10:00 am service. All are invited and encouraged to attend. We will be meeting in the Fr. Greene Room. As always, there will be elections too. Come and be a part of the excitement.

This year we need at least three new Vestry members. While you may self-nominate, there are some minimal requirements. You must be a baptized, confirmed

member of St. Mary's in good standing. Good standing means that you support the life and ministry of St. Mary's with your time, your talent and your treasure. If you are interested in being called to this ministry, please contact either Fr. Joseph, Neal Fulton or Katie Crawford.

New Church Directory

You may pick up the latest St. Mary's Directory at the annual meeting, February 26. Between now and then, it will be helpful if everyone checks their information. We would like to include your latest phone number, address, and email address as well. Either call the church office with that information, write it down on an index card and put it in the collection plate on Sunday's or email it to Janis Satterfield, janis@stmaryswaynepa.org

Offering Envelopes

The 2023 offering envelopes are now available in the Narthex of the church, Please retrieve yours on your way out today.

St. Mary's Church Parish Staff

The Reverend Joseph K. Smith, *Rector* (frjoseph@stmaryswayne.org)
The Reverend Lucy Ann Dure, *Assistant Rector* (lucyann@stmaryswayne.org)
Dr. Gordon Turk, *Organist & Choirmaster* (gturkpipes@aol.com)
Nicole Marie, *Financial Administrator* (nicole@stmaryswayne.org)
Janis Adair-Satterfield, *Parish Administrator* (janis@stmaryswayne.org)
Toshi and Masako Makihara, *Property Caretaker*

Vestry

Term 2023

James Anderson
Nate Connor

Term 2024

Christopher Hart
Erlis Wickersham
Kathy Buckley

Term 2025

Katie Crawford, *People's Warden*
Neal Fulton, *Rector's Warden*
Scott Scheidt
Bob Mickel

St. Mary's Episcopal Church

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