



Artwork by Lindsay Smith

# St. Mary's Episcopal Church

*A parish in the Diocese of Pennsylvania*

February 5, 2023 - 10:00 AM - *The Fifth Sunday after the Epiphany -  
The Presentation of our Lord*

*Our Mission:* God is calling the people of St. Mary's Episcopal Church, Wayne, Pennsylvania to follow Jesus' teaching to love God with all our hearts, souls and minds; and to love our neighbor as ourselves. Therefore we love and embrace each other, friend and stranger alike in worship, service and prayer as we seek to live in and share God's Word.

— Adopted by the St. Mary's Vestry, May 2015



# The Holy Eucharist, Rite II

## Solemn Procession and Holy Eucharist

We are celebrating the Feast of the Presentation. This feast is also known as the “Purification of St. Mary the Virgin,” and “Candlemas.” The title “The Presentation” reminds us of the Jewish Law that required that every firstborn son had to be dedicated to God in memory of the Israelites’ deliverance from Egypt, when the firstborn sons of the Egyptians died and those of Israel were spared. Over the centuries, the distinctive aspect of this service has been a procession with lighted candles. During the lighting of these candles, the Nunc Dimittis (the song of Simeon) is sung to commemorate the presentation of the Christ-child into the Temple. Another traditional aspect of the service is the blessing of candles for the coming year.

*Candles in hand, we go to meet the Lord and, with Simeon, greet him as the Light who will reveal God to all people.*

**Voluntary - Magnificat (Vêpres du commun)**

Marcel Dupré

*“My soul doth magnify the Lord, and my Spirit hath rejoiced in God my Saviour.  
For He hath regard the lowliness of his Handmaiden”*

### The Blessing of Candles (Please stand)

*Celebrant* Light and Peace, in Jesus Christ our Lord.

*People* **Thanks be to God.**

*Celebrant* Let us pray.

### The Blessing

*Celebrant* **Let us pray.**

Almighty and everlasting God, who on this day presented your only-begotten Son in the holy Temple to be received in the arms of blessed Simeon: we humbly ask you to bless, hallow and kindle with the light of your heavenly benediction these candles which we your servants desire to carry, lighted in honor of your holy Name. May we be filled with the fire of your love, and made worthy to be presented in the holy temple of your glory through Jesus Christ our Lord. Amen.

### The Lighting of the Candles

*(During the Song of Simeon, the candles will be lit. They should be held throughout the following prayer and procession.)*

**Canticle 17, The Song of Simeon (Nunc Dimittis) Sung by the Choir**

*These eyes of mine have seen the Savior, whom you have prepared for all the world to see.*

*Lord, you now have set your servant free to go in peace as you have promised;*

*For these eyes of mine have seen the Savior, whom you have prepared for all the world to see.*

*A Light to enlighten the nations, and the glory of your people Israel.*

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*As it was in the beginning, is now, and will be forever. Amen.*

*Celebrant* Let us go forth in peace, Alleluia.

*People* **In the name of Christ. Alleluia.**

Hymn 436, *Lift up your heads, ye mighty gates*

Truro

1 Lift up your heads, ye mighty gates; be hold the  
 2 O blest the land, the ci - ty blest, where Christ the  
 3 Fling wide the por - tals of your heart; make it a  
 \*4 Re - deem - er, come! I o - pen wide my heart to  
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
 2 ru - ler is con - fessed! O hap - py hearts and  
 3 tem - ple, set a - part from earth - ly use for  
 4 thee: here, Lord, a - bide! Let me thy in - ner  
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
 2 hap - py homes to whom this King of tri - umph comes!  
 3 heaven's em - ploy, a - doned with prayer and love and joy.  
 4 pres - ence feel: thy grace and love in me re - veal.  
 5 guide us on, un - til the glo - rious crown be won.

**Stational Prayer at the Lady Chapel**

*Celebrant* We have waited in silence on your loving-kindness, O Lord;

*People* In the midst of your Temple.

*Celebrant* Let us pray.

O God, you have made this day holy by the presentation of your Son in the Temple, and by the purification of the Blessed Virgin Mary: Mercifully grant that we, who delight in her humble readiness to be the birth-giver of the only-begotten, may rejoice for ever in our adoption as his sisters and brothers; through Jesus Christ our Lord. **Amen.**

1 Hail to the Lord who comes, comes to his tem - ple gate;  
 2 but, borne up - on the throne of Ma - ry's gen - tle breast,  
 3 There Jo - seph at her side in rev - erent won - der stands;  
 4 O Light of all the earth, thy chil - dren wait for thee!

not with his an - gel host, not in his king - ly state;  
 watched by her du - teous love, in her fond arms at rest,  
 and, filled with ho - ly joy, old Si - meon in his hands  
 Come to thy tem - ples here, that we, from sin set free,

no shouts pro - claim him nigh, no crowds his com - ing wait;  
 thus to his Fa - ther's house he comes, the heaven - ly guest.  
 takes up the prom - ised child, the glo - ry of all lands.  
 be - fore thy Fa - ther's face may all pre - sent - ed be!

**The Acclamation***All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be his kingdom, now and for ever. Amen.****Collect for Purity***Celebrant*

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria - S278 (*Canticle 20*)

Mathias

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa-ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## Collect of the Day

*Celebrant*      The Lord be with you.

*People*            **And also with you.**

*Celebrant*      Let us pray.

**A** lmighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please extinguish candles and be seated.*

## First Reading

**Malachi 3:1-4**

A reading from the Prophet Malachi.

**T**hus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Remain seated*



7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

8 "Who is this King of glory?" \*  
"The LORD, strong and mighty,  
the LÖRD, mighty in battle."

9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

10 "Who is he, this King of glory?" \*  
"The LORD of hosts,  
he is the King of glory."

## Second Reading

## Hebrews 2:14-18

A Reading from the letter to the Hebrews.

**S**ince God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader*            The Word of the Lord.

*People*          Thanks be to God.

**Gradual Hymn, 257 - O Zion, open wide thy gates**

Edmonton

1 O Zi - on, o - pen wide thy gates, let  
 2 A - ware of hid - den de - i - ty, the  
 3 The a - ged Si - meon sees at last his  
 4 But si - lent knelt the mo - ther blest of  
 5 All glo - ry to the Fa - ther be, all

1 sym - bols dis - ap - pear; a priest and vic - tim,  
 2 low - ly Vir - gin brings her new - born babe, with  
 3 Lord, so long de - sired, and An - na wel - comes  
 4 the yet si - lent Word, and pon - dering all things  
 5 glo - ry to the Son, all glo - ry, Ho - ly

1 both in one, the Truth him - self, is here.  
 2 two young doves, her hum - ble of - fer - ings.  
 3 Is - rael's hope, with ho - ly rap - ture fired.  
 4 in her heart, with speech - less praise a - dored.  
 5 Ghost, to thee, while end - less a - ges run.

**Holy Gospel**

Luke 2:22-40

Celebrant The Holy Gospel of our Lord and Savior Jesus Christ according to Luke

People **Glory to you Lord Christ.**

**W**hen the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace,  
according to your word;  
for my eyes have seen your salvation,  
which you have prepared in the presence of all peoples,  
a light for revelation to the Gentiles  
and for glory to your people Israel.”

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you Lord Christ**

The Rev. Joseph K. Smith

## Nicene Creed

*All stand.*

## We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

## For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary  
and was made man.

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

## **On the third day he rose again**

**in accordance with the Scriptures;**

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

Let us pray to our Lord God, Jesus, Light of the world, responding to each petition with “*shine in our darkness.*” Almighty God, we give thanks for the welcome given to the child, Jesus, by Simeon and Anna, knowing that in his life there would be joy, sorrow and suffering, and for the example they have set us. We pray for the Iannotta family for whom the Sanctuary Candle is given today and in our parish cycle of prayers, we pray for the families of (*Congregation reads the names aloud*) **Rosalind Chou, George and Mary Ann Chou and Linda Cherken.**

*Silence*

Jesus, Light of the world, **shine in our darkness.**

As we remember the older and retired people in our lives, we thank you and pray for their work with children, young people and families in our communities. We pray your Holy Spirit may inspire us all to use and share our experiences of life with wisdom, humility and gladness. *Silence*

Jesus, Light of the world, **shine in our darkness.**

Lord, we pray that your churches may always be ready to travel along your way and in your direction. Bless and guide our ministers and leaders remembering the ministry of all the baptized and especially our Presiding Bishop, Michael, our Bishop Daniel and our Rector Joseph and clergy Lucy Ann, may their lives be a faithful witness to your word and Sacraments. *Silence*

Jesus Light of the world, **shine in our darkness.**

We pray for unity in our nation and wisdom for all the leaders of this land and our world remembering especially Joseph our president and Josh our Governor. *Silence*

Jesus Light of the world, **shine in our darkness.**

We remember those suffering from natural disasters as well as the man-made refugee disaster that has emerged through the evils of war and discontent in our world. We pray for all those people sacrificially working to bring aid and help where it is most needed. *Silence*

Jesus Light of the world, **shine in our darkness.**

We pray for the families and communities of Wayne and its surrounding areas, asking that we may have a spirit of generous love, understanding and respect for those who are different from us that those who live in slavery may be freed from their bondage, especially the victims of human trafficking, children throughout the world, and all who are innocent victims of the evil ways of others; *Silence*

Jesus Light of the world, **shine in our darkness.**

We pray for all finding their journey in this life tedious, lonely or uncertain, as well as those who are ill or vulnerable remembering (*Congregation reads the names aloud*) **Jennifer Lurie, Irene Steinhardt, Lisa Hart, Victoria Coates, JoAnne Vereneck, Mary Kelleher, Mary Tatnall, Barbara Schaefer, Jim Cobb, David Gardiner and David Seavey.** *Silence*

Jesus Light of the world,

**shine in our darkness.**

Lord, we pray for those who have died and those for whom we miss and grieve remembering especially, Edward Ball for whom the flowers on the High Altar are given this morning, Gordon and Lois Kingsberry for whom the additional flowers on the High Altar are given, **Blanche Cramp, Frank McCown, II, Alicia Cryon, Doris Harris, Kenneth Diehl and Mary Frances Sellers** on the anniversary of their deaths this week; Lord you are the one who does wonders, you turn our darkness into light and in your light, we see light. Heal us and make us whole.

*Congregation may add their own petitions, followed by silence.*

Let us pray,

*The Celebrant adds a concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand.*

### **Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

### **Announcements**

# The Holy Communion

## Eucharistic Prayer A.

**Offertory Anthem -- When to the Temple Mary Went**

*Johann Eccard*

*When to the temple Mary went and brought her little child, the aged Simeon saw the Lord as it had been revealed. He took the Christ-child in his arms and sang in Spirit glad:*  
*"I now depart with joy, mine eyes have seen my Lord, now Israel's glory bright,*  
*the world's true Light."*

*The people stand*

*"All things come of thee, O Lord,"  
"And of thine own have we given Thee"*

*The Celebrant, whether bishop or priest, faces them and sings or says*

*Then, facing the Holy Table, the Celebrant proceeds*

The musical notation consists of three staves of music. The top staff is for the Celebrant, the middle staff is for the People, and the bottom staff is for the People. The lyrics are as follows:

Celebrant: The Lord be with you. And al - so with you.  
People: Lift up your hearts. We lift them to the Lord.  
Celebrant: Let us give thanks to the Lord our God.  
People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant inserts proper preface*

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

*Celebrant and People*

**Sanctus - S 128**

Mathias

The musical notation consists of four staves of music in G clef, common time. The lyrics are integrated into the music as follows:

- Staff 1: Ho - ly, ho - ly,
- Staff 2: ho - ly Lord, God of power and might,
- Staff 3: heaven and earth are full of your glo - ry. Ho-san-na in the
- Staff 4: high - est. Bless - ed is he who
- Staff 5: comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

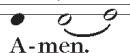
**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.   
A-men.

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

### **The Breaking of the Bread**

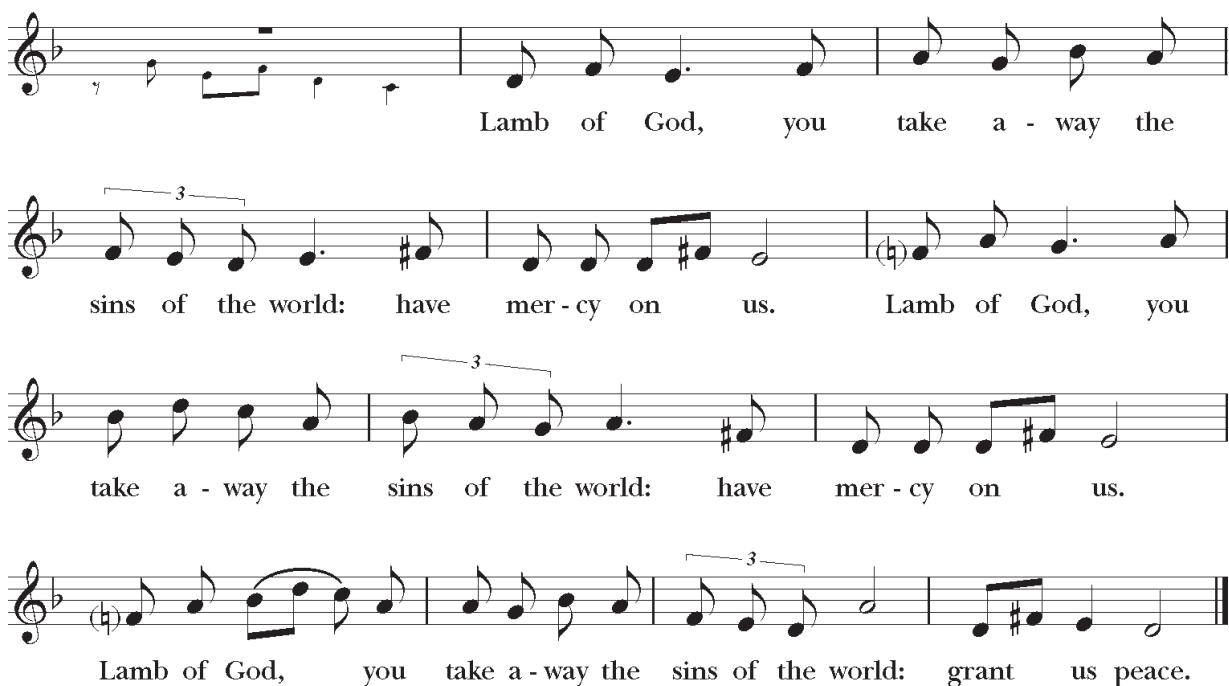
*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

**Agnus Dei – S 163**

Powell



Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn, - Sing of Mary, pure and lowly**

*Pleading Saviour*

1 Sing of Ma - ry, pure and low - ly, Vir - gin - moth - er un - de - filed,  
2 Sing of Je - sus, son of Ma - ry, In the home at Na - za - reth.

Sing of God's own Son most ho - ly, Who be - came her lit - tle child.  
Toil and la - bor can - not wea - ry Love en - dur - ing un - to death.

Fair - est child of fair - est moth - er, God the Lord who came to earth,  
Con - stant was the love he gave her, Though he went forth from her side,

Word made flesh, our ve - ry broth - er, Takes our na - ture by his birth.  
Forth to preach, and heal, and suf - fer, Till on Cal - va - ry he died. A-men.

3 Glory be to God the Father;  
Glory be to God the Son;  
Glory be to God the Spirit;  
Glory to the Three in One.

From the heart of blessed Mary,  
From all saints the song ascends,  
And the Church the strain re-echoes  
Unto earth's remotest ends. Amen.

*After Communion, the Celebrant says*

*Let us pray.*

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*A prayer for those observing birthdays*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**Closing Hymn 324, Let all mortal flesh keep silence**

*Picardy*

*The entire congregation sings this hymn during the procession, and the choir will be adding some harmony and flourishes' composed by Gustav Holst. On the last verse we all lengthen ('draw-out') the last three words – "Lord Most High!", and add two 'Amens.'*

1 Let all mortal flesh keep si - lence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu ia!"

our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a way.  
Al - le - lu - ia, Lord Most High!"

**Dismissal**

**Voluntary - - Magnificat (Vêpres du commun)**

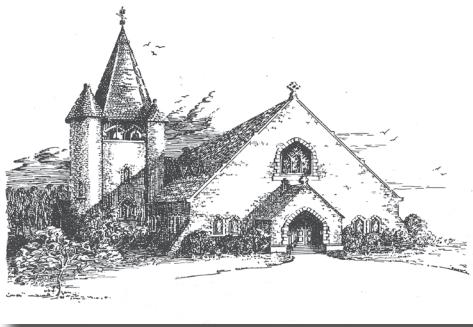
*Marcel Dupré*

*He remembering his mercy hath holpen his servant Israel; as he promised  
to our forefathers, Abraham and his seed forever."*

## Invitation & Announcements

To all who are lonely and need friendship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, this church opens wide its doors and bids you WELCOME!

We welcome all visitors to St. Mary's this morning. Let's Connect. Joining from the website? Send us an email; On Facebook? Leave a comment/message us; Joining in-person? Sign our guest book by the front door.



**Today is Sunday, February 5, 2023 - The Fifth Sunday after the Epiphany - The Presentation of our Lord**

**7:45 a.m.** - Holy Eucharist I

**10:00 a.m.** - Holy Eucharist Rite II (livestreamed and recorded)

**11:15 a.m.** - Coffee Hour in the Navajo Room

**Live Stream** - Brian Lanouette

**Acolytes:** - 7:45 am - Linda Noll

**10:00 am** - Allyson Radford, Ruth Lanouette, Luca Jones, John Hinchey and Brook Hunt

**Readers:** Ruth Lanouette, Luca Jones, John Hinchey and Brook Hunt

**Prayers of the People:** John Hinchey

**Altar Guild** - Team 1

**Ushers** - Scott Scheidt (Captain) Tom Buechle

**Children's Chapel Leader** - Edith Helms

**Parish Cycle of Prayers**

This week in our parish cycle of prayers we pray for the families of Rosalind Chou, George and Mary Ann Chou and Linda Cherken.

**Flowers on the High Altar this morning** are given by Mrs. Enid Ball to the glory of God and in loving memory of Edward Ball.

**Additional High Altar flowers** are given by Lois Brunet with gratitude for all God's blessings and in loving memory of her parents, Gordon and Lois Kingsberry.

**The Sanctuary Candle** is given to the glory of God and in loving memory of the Iannotta family by Jeanne and Peter Iannotta.

### **Intercession List:**

The names read aloud today are St. Mary's parishioners and family members of parishioners. They include: Jennifer Lurie, Irene Steinhardt, Lisa Hart, Victoria Coates, JoAnne Vereneck, Mary Kelleher, Mary Tatnall, Barbara Schaefer, Jim Cobb, David Gardiner and David Seavey.

Also included on the prayer list are our friends John Paul, Peggy Wilson, Alan Bolton and Emma Cavanaugh-Kerr. You are encouraged to say aloud the names of your loved ones during the Prayers of the People when the lector pauses for the congregation to add their own petitions.

*Please note: It is our practice to take individuals off the Intercession list after four weeks unless we are notified to keep them on. Please let the office know if you need to keep someone on for longer.*

### **St. Mary's Book Club**

**2nd Wednesday of the month - 2:00 p.m.**

Our next meeting is Wednesday, February 8. Our book is entitled *All the Strange Hours*, being the autobiography of Penn professor, dean, and Wynnewood resident, the late Loren Eiseley. You can find the February meeting discussion questions link in the weekly Chimes announcement.

In March we will read *All the Lovers in the Night* by the Japanese author Mieko Kawakami. Our April selection is the poetry of Wordsworth, led by Jim Averill, who has authored at least one book about the poet. Please see the link to click in the weekly E-Chimes announcement for the recommended poems for that afternoon.

Everyone is cordially invited and please join us for delicious refreshments and lively discussion, whether you have read the book or not.

### **Altar Guild**

The Altar Guild will meet on Sunday, February 12, 2023, after the 10 am service. Please get a cup of coffee and join us in the Father Greene Room.

### **Annual Meeting /New Vestry Members Needed**

Join us for our annual meeting on Sunday, February 26 after our 10:00 am service. All are invited and encouraged to attend. We will be meeting in the Fr. Greene Room. As always, there will be elections too. Come and be a part of the excitement.

This year we need at least three new Vestry members. While you may self-nominate, there are some minimal requirements. You must be a baptized, confirmed member of St. Mary's in good standing. Good standing means that you support the life and ministry of St. Mary's with your time, your talent and your treasure. If you are interested in being called to this ministry, please contact either Fr. Joseph, Neal Fulton or Katie Crawford.

### **Our first candidate who has volunteered to serve is Robert (Bob) Stevens.**



Bob was born in Waukegan, Illinois on 8/4/37. He attended Northwestern University '59 and received a BA in Psychology.

In 1960, he married Sydney Davis (a St Mary's parishioner). They have two daughters and three grandchildren.

Bob worked at The Bryn Mawr Trust Company, Bryn Mawr, from 1960 until retiring in 2001. He was the CEO from 1980 until retirement.

In the 70s, he was also Treasurer of St. Mary's for several years.

He was Chairman of the Bryn Mawr Hospital Foundation, Chairman of the Main Line Chamber of Commerce, President of the Pennsylvania Bankers Association, board member of the American Bankers Association, Chairman of the Useppa Island Historical Association, a Regional Race Officer of U.S. Sailing, Vice President of The Merion Cricket Club, and Commodore of the Little Egg Harbor Yacht Club.

In 2005, He and Sydney made their residence in Florida, living on Useppa Island until this last spring. They sold their residence and returned to an apartment in Pembroke North full time and they save summers for Beach Haven, where they have a summer cottage.

### **New Church Directory**

You may pick up the latest St. Mary's Directory at the annual meeting, February 26. Between now and then, it will be helpful if everyone checks their information. We would like to include your latest phone number, address, and email address as well. Either call the church office with that information, write it down on an index card and put it in the collection plate on Sunday's or email it to Janis Satterfield, [janis@stmaryswaynepa.org](mailto:janis@stmaryswaynepa.org)

### **ATTENTION WOSM...What are you doing the day AFTER Valentine's Day?**

Please join us for a business meeting and lunch on Wednesday, February 15 at 11:00. Sign up on the bulletin board outside the Father Greene Room or call Linda Noll at 610-971-2658. The cost of the luncheon is \$5. We hope you can join us.



## Shrove Tuesday Supper

On Tuesday, February 21, the Merry Men will host their annual Shrove Tuesday pancake supper tradition from 6:00 – 7:30 p.m.



## Ash Wednesday Services February 22

**12 Noon** - Rite II Service  
**6:00 p.m.** - Rite II Service

## Noah's Ark Will Reopen Wednesday, March 8

Our beloved thrift shop has closed for the winter and will reopen March 8. Donations will continue to be accepted and can be placed in the cupboard between the church and parish house. Any size shopping bags would be much appreciated. We are in need of additional volunteers to help at the front desk, particularly on Saturdays, and you can help as little or as much as you like. **Please contact Susan Huck at [sbmhuck@aol.com](mailto:sbmhuck@aol.com) or 484-612-2546** if you have any questions.

## Daily Prayer Service

Did you know that St. Mary's live-streams a short prayer service every morning and evening at 9:00 a.m. and 5:00 p.m.? It's 20-25 minutes of psalms, scripture lessons and prayers led by lay people and clergy.

If you'd like to attend all or part of the services virtually, you will find the links on St. Mary's website or on St. Mary's or Joseph Smith's Facebook page. There's a link to the service bulletin there too if you'd like to read along. Or, you can just listen to the service and pray along.

**Due to the Super Bowl Sunday, 2/12, there will be no "Make a Joyful Noise" this month. It will resume next month on March 12, at 5:00 pm**

## Adult Classes and Meditation during Lent

*I invite you, therefore, in the name of the Church,  
to the observance of a holy Lent,  
by self-examination and repentance;  
by prayer, fasting, and self-denial;  
and by reading and meditating on God's holy Word.*

*- The Book of Common Prayer, p.265*

It's that time of year again! The light and days lengthen (hence our word, Lent) and one senses the coming of spring is around the corner — the joy of growing things. New life is in the air.

For Christians, the season of Lent, beginning with the service of Ash Wednesday and the bidding above, is a period of preparation for the mystery of Easter. It is a special opportunity to grow in our appreciation of God's love and power to make our very lives new.

*Please save the following dates in your calendar* so that in keeping with the bidding prayer above, you may find time to participate in our Adult Formation program this Lent, February 22 - April 1

**Wednesday, February 22** — Services of Ash Wednesday at 12 noon and 7 pm

**Saturday, February 25** — Morning Retreat on Forgiveness & Reconciliation

**Sundays at 9-10 am** — Classes on Christian Healing: What is It?

**Saturdays at 8 am** — Contemplative Prayer in the Lady Chapel

**Saturdays 9 - 10 am** — Conversations with the Medieval Mystics and Saints: John of the Cross, Hildegard of Bingen and Julian of Norwich

## St. Mary's Church Parish Staff

The Reverend Joseph K. Smith, *Rector* ([frjoseph@stmaryswaynepa.org](mailto:frjoseph@stmaryswaynepa.org))  
The Reverend Lucy Ann Dure, *Assistant Rector* ([lucyann@stmaryswaynepa.org](mailto:lucyann@stmaryswaynepa.org))  
Dr. Gordon Turk, *Organist & Choirmaster* ([gтурkpipes@aol.com](mailto:gтурkpipes@aol.com))  
Nicole Marie, *Financial Administrator* ([nicole@stmaryswaynepa.org](mailto:nicole@stmaryswaynepa.org))  
Janis Adair-Satterfield, *Parish Administrator* ([janis@stmaryswaynepa.org](mailto:janis@stmaryswaynepa.org))  
Toshi and Masako Makihara, *Property Caretaker*

## Vestry

### Term 2023

James Anderson  
Nate Connor

### Term 2024

Christopher Hart  
Erlis Wickersham  
Kathy Buckley

### Term 2025

Katie Crawford, *People's Warden*  
Neal Fulton, *Rector's Warden*  
Scott Scheidt  
Bob Mickel

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## St. Mary's Episcopal Church

104 Louella Avenue, Wayne, Pennsylvania 19087 | 610-688-1313 | [www.stmaryswaynepa.org](http://www.stmaryswaynepa.org)