



Artwork by Lindsay Smith

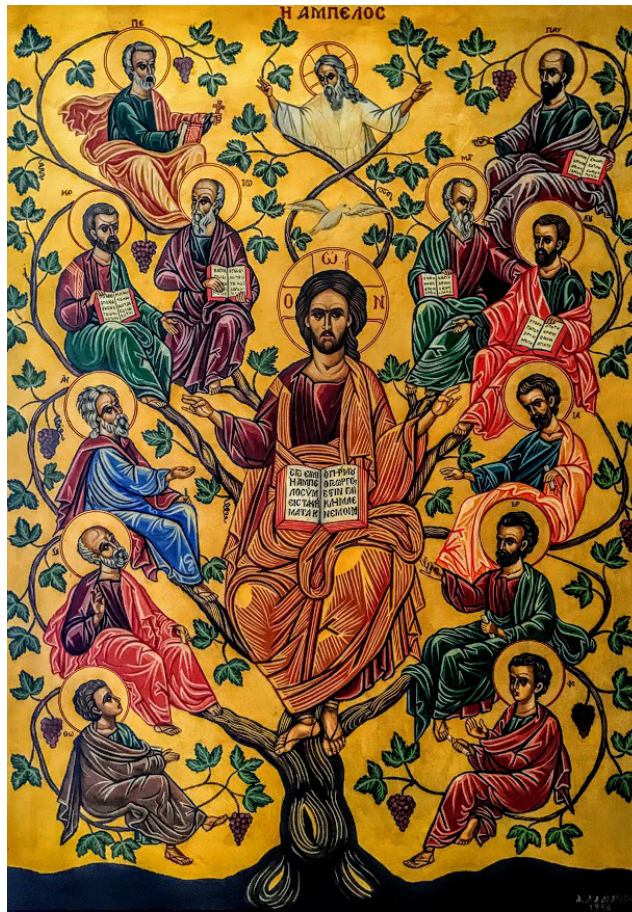
St. Mary's Episcopal Church

A parish in the Diocese of Pennsylvania

April 28, 2024 10:00 AM - *The Fifth Sunday of Easter*

Our Mission: God is calling the people of St. Mary's Episcopal Church, Wayne, Pennsylvania to follow Jesus' teaching to love God with all our hearts, souls and minds; and to love our neighbor as ourselves. Therefore we love and embrace each other, friend and stranger alike in worship, service and prayer as we seek to live in and share God's Word.

- Adopted by the St. Mary's Vestry, May 2015



John 15:1-8

Hymn in Procession 448 O love, how deep, how broad, how high

Deus tuorum militum

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S. 280

R. Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

First Reading

Acts 8:26-40

A Reading from the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.

People **Thanks be to God.**



24 My praise is of him in the ¹great as¹sembly; *
 I will perform my vows in the ¹presence of ¹those who ¹worship him.

25 The poor shall eat and be satisfied,
 and those who seek the ¹LORD shall ¹praise him: *
 “May your ¹heart ¹live for ¹ever!”

26 All the ends of the earth shall remember and ¹turn to the ¹LORD, *
 and all the families of the ¹nations shall ¹bow be¹fore him.

27 For kingship be¹longs to the ¹LORD; *
 he ¹rules ¹over the ¹nations.

28 To him alone all who sleep in the earth bow ¹down in ¹worship; *
 all who go down to the ¹düst ¹fall be¹fore him.

29 My soul shall live for him;
 my des¹cendants shall ¹serve him; *
 they shall be ¹known as the ¹LORD's for ¹ever.

†30 They shall come and make known to a ¹people yet un¹born *
 the saving ¹deeds that ¹he has ¹done.

Second Reading

1 John 4:7-21

A Reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.

People **Thanks be to God.**

All who are able may stand.

Gradual Hymn 379 God is love, let heaven adore him

Abbot's Leigh

Holy Gospel

John 15:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Lucy Ann Dure

Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Prayers of the People - Form III

The Leader and People pray responsively

Leader

Father, we pray for your holy Catholic Church. In our Parish Cycle of Prayers, we pray for the families of *(the congregation reads aloud)* **Yoshiko Seavey, Scott and Kim Scheidt, Barbara Schaefer and their families, that we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; Remembering, *(the congregation reads aloud)*
Irene Steinhardt, Lisa Hart, Barbara Kidder, Victoria Coates, JoAnne Vereneck, Jim Cobb, Scott Ziglar, Craig and Ann Marie Erickson, Marylu Hill and her family, Magali Behrmann, and Avanya Manasseh.
That they may be delivered from their distress.

Give to the departed eternal rest especially Audrey Smith and Dave Seavey who recently died,
Iva May Johnson for whom the Flowers on the High Altar and the Lady Chapel Altar are given this morning,
and Mary Jo and George Arnott for whom the Sanctuary Light is given.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will;
and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus
Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.
Silence.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Those who are able may stand.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory Anthem *Esto Les Digo*

Kinley Lang

“Where two or three are gathered in My name, there will I be also.” (Matthew 18: 19-20)

*“Esto les digo, si dos de ustedes se ponen, se ponen de acuerdo aquí en,
en la tierra para pedir, pedir algo en oración, mi padre que está en el cielo,
se lodará. Porque donde dos o tres se reúnen en mi nombre,
allí estoy yo, en medio de ellos.*

Doxology Hymn 380 Praise God from whom all blessings flow (vs 3)

Old rooth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Those who are able remain standing.

The people may stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

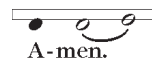
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



A-men.

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

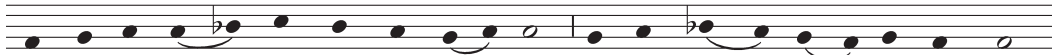
A period of silence is kept.

Fraction Anthem S 167

Mode 6 melody adapted by M. Martens

Antiphon

Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you would like to receive a prayer for healing, for yourself or another, there is a healing minister who will pray with you in the Lady Chapel.

Communion Motet *Ubi caritas*

M. Durufle

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est. Amen.*

Where charity and love are, God is there.
The love of Christ has gathered us together,
Let us rejoice and be glad in it.
Let us revere and love the living God.
And may we love one another
with a sincere heart. Amen.

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

A prayer for those observing birthdays

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A prayer for those observing anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send your blessing upon these persons who come to renew their promises to each other, and grant them in your grace, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Celebrant blesses the people.

Closing Hymn 392 Come, we that love the Lord

Vineyard Haven

Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Voluntary *Valse*

F. Poulenc

Invitation & Announcements

To all who are lonely and need friendship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, this church opens wide its doors and bids you WELCOME!

We welcome all visitors to St. Mary's this morning. Please sign our guest book by the front door of the Church.



Today is Sunday, April 28, 2024
The Fifth Sunday of Easter

7:45 am Holy Eucharist Rite I

10:00 am Holy Eucharist Rite II
(livestreamed and recorded)

10:15 am Christian Formation Edith Helms

11:15 am Coffee Hour

Acolytes:

7:45 am Greg Kelleher

10:00 am Allyson Radford, Evangeline Rozells,
Penny Busch

Chalice:

7:45am Greg Kelleher

10:00am Elizabeth Morrill

Readers:

7:45 am Balana Gullatt

10:00 am Toni Hoffacker, Bridget Lanouette

Prayers of the People: Elizabeth Morrill

Altar Guild: Team 4

Live Stream: Scott Scheidt

Ushers: Neal Fulton, Janice Radford, Frank Tatnall

Parish Cycle of Prayers

This week in our parish cycle of prayers, we pray for Yoshiko Seavey, Scott and Kim Scheidt, Barbara Schaefer and their families.

Flowers on the High Altar and Lady Chapel Altar

this morning are given in loving memory of Iva May Johnson, by her daughter Eleanor Johnson, deceased long time member of St. Mary's.

The Sanctuary Light is given to the glory of God and in loving memory of Mary Jo and George Arnott.

Please pray for

those in ongoing need of our prayers and all on our parish intercession list at St. Mary's: Jennifer Lurie,

Irene Steinhardt, Lisa Hart,

Barbara Kidder, Victoria Coates, JoAnne Vereneck,

Jim Cobb, Scott Ziglar, and Craig and

Ann Marie Erickson, Marylu Hill and her family,

Magali Behrmann, and Avanya Manasseh.

Also included on the prayer list are our friends

John Paul, Peggy Wilson, Emma Cavanaugh-Kerr,

Nancy Melanson, Stan Compton, Arlene, Dan Bailey,

Joe Stellabotte, Father Hentzi Elek, Carole Beideman,

Mike Mattingly, Dana Lips, Fionn Reid, Miriam and

Kris.

The names read aloud today include St. Mary's

parishioners and family members of parishioners.

Please say aloud the names of your loved ones during

the Prayers of the People when the lector pauses for

the congregation to add their own petitions.

Please note: *Kindly let our Parish Administrator Nicole*

Marie know if you would like yourself or another prayed

for at our services. It is our practice to take individuals off

the Intercession list after four weeks unless more time is

requested.

Our Transition Prayer for this week:

Pray for the Vestry and the Search Committee. Gracious God, we thank you for the many blessings you bestow on St. Mary's. Help us to be a faithful and Christ-centered community. Keep our hearts and minds open in our continuing search for a new Rector. Empower us with your Holy Spirit and keep us mindful of our calling to love our neighbors as ourselves; through Jesus Christ our Lord. Amen.

Transition Status Update

The Search Committee has been working over the past month first to organize itself and set up the process, and we met last week with Canon Jane from the diocese. The meeting was very productive discussing the applications and the format of their submissions. As Canon Jane said to the Committee, she feels confident that our next Rector is among the applicants. After the meeting last Thursday, Canon Jane e-mailed us the application packages which include a cover letter, resume, and the formal application used by the Episcopal Church. The applicants come from across the country with varying backgrounds and skill sets. This will take more time over the next couple of months, with on line research, calls, zoom meetings, and interviews before the Committee comes to a consensus with a recommended candidate to the Vestry. Our expectation is that will happen in late Summer or early Autumn. The Canon said this fits within the "normal" 18 - 24 month time frame.

We ask that the Parish continues to pray for the Committee. Please reach out to a member of the Search Committee if you have any questions or input. Please do not ask any specific questions about applicants as we move forward respecting their confidentiality.

- St Mary's Search Committee

SERVICES THIS WEEK AT ST. MARY'S

Sunday in the Church

7:45 am Holy Eucharist Rite I

10:00 am Holy Eucharist Rite II*

Monday-Friday in the Lady Chapel*

9am Morning Prayer Rite II

5pm Evening Prayer Rite II

Thursday in the Lady Chapel*

12 noon Holy Eucharist with Healing

*Livestreamed at St. Mary's Facebook page

Workdays at the Rectory: Transition and Transformation Projects and Funding Opportunities

We are making excellent progress in painting the Rectory interior. The third floor is completed. The entire staircase is completed and we are within striking distance of completing the four bedrooms and two bathrooms on the second floor. The 1st floor hallway and ceiling are also completed. It has been a great way to interact and prepare our rectory for our new rector. Stay tuned for information about our next workday! There is something for everyone to do, many hands make light work! If you have questions, kindly contact Allyson Radford at Radford.allyson@gmail.com.

As our search for a new rector progresses, we are seeking financial support for specific work items critical to a successful and welcoming transition and transformation we are currently undergoing. Contributions to our **Transition and Transformation Projects** go directly to fund items on the work list for the Rectory, Parish Hall and Church. You can find a link for donating to the fund under the Stewardship tab on our website.

Adult Formation With the guidance of Erlis Wickersham, we will study the Resurrection Appearances of Jesus with close attention to each passage in the Bible which emphasizes a different aspect of this Mystery. These are three more Sunday mornings meetings through May 19, at 9 am in the Navajo Room but please note that there is no Adult Formation when we have our Merry Men breakfast on the first Sunday of each month. Come and see for yourself, what wonderful works the Lord has done! - *Psalm 46:8*. Please see the Chimes for our Discussion Topics. All are welcome!

(<https://www.stmaryswaynepa.org/echimes>)

Thursday Afternoons at 1:30pm in the Navajo Room. Please join us for our Book Study on C.S. Lewis's *Screwtape Letters*. Led by Mother Lucy Ann. Join us as we read and study together! Come anytime. The book is easy to read with lots to discuss.

Help St. Mary's Restore Homes for Those in Need on May 11th! "For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do." - *Ephesians 2:10* Embrace the spirit of helping others by joining St. Mary's volunteers to repair homes and restore hope for low-income families on Saturday, May 11th. The event is organized by Good Works, a Christian nonprofit organization located in Phoenixville, PA. Any skill level is welcome. To sign up, contact Scott Scheidt at sms9494@gmail.com. Let's make this year unforgettable by creating positive change together for families in need!

Join Us for a Special Mother's Day Breakfast!



The Merry Men are sponsoring a special Mother's Day Breakfast on Sunday, May 12th, at 8:15am in the Navajo Room, which is located in the parish hall just across from church. Please join us to celebrate the wonderful women that we have been blessed to have in our lives. All are welcome! *Please note: The Mother's Day breakfast will replace the regularly scheduled breakfast on the first Sunday in May on May 5th.*

The Bible Study that meets on Zoom has resumed on Mondays from 11am - 12pm. Now we are reading The Book of Psalms together. After reading from the Scripture, we discuss the passage to discover its relevance for lives today. All are always welcome to join us as we "read, mark, learn and inwardly digest" the meaning. Just click on the link on the homepage of the St. Mary's website under the heading "Weekly Activities." If you have any questions, feel free to speak with Twila, Erlis or Mother Lucy Ann.

African Asylum Seekers Thank you so much to everyone at St. Mary's who donated clothing, shoes, food and toiletries to the African refugees and asylum seekers. You were so generous! My Subaru Outback was literally stuffed to the gills with bags of clothing and boxes of non-perishables and was delivered last week. —*Rena Counsellor*. For more about this Outreach, please see the Chimes.

(<https://www.stmaryswayne.org/echimes>)

THANK YOU to everyone who helped last Sunday after church with our annual spring cleanup!



St. Mary's Book Club The May meeting of the St. Mary's Book Club will take place on Wednesday, May 8th at 2 p.m. on Erlis Wickersham's porch, weather permitting. We will read *Crime and Punishment* by Fyodor Dostoevsky. At our June 12th meeting we will read *Alfie and Me; What Owls Know, What Humans Believe (2023)* by Carl Safina. At our July 10th meeting our selection will be *Bel Canto (2001)* by Ann Patchett. There will be no book club in August. Please give the book club a try! You don't even have to read the book. The conversation is always lively (no lectures, ever!) and there are always delicious refreshments. If you have questions please contact Erlis Wickersham at vze27853@verizon.net

Housekeeping Due to our administrative office hours, all announcements for the Sunday Bulletin and weekly Chimes Newsletter need to be submitted to our Parish Administrator, Nicole Marie *by the end of the day on Tuesdays*. We appreciate your understanding.

Parish Staff

The Reverend Lucy Ann Dure, *Interim Rector* (lucyann@stmaryswaynepa.org)

Dr. Gordon Turk, *Organist & Choirmaster* (gturkpipes@aol.com)

Nicole Marie, MFA, *Parish Administrator* (nicole@stmaryswaynepa.org)

Toshi and Masako Makihara, *Property Caretakers*

Vestry

Term 2025

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Term 2026

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Term 2027

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How to give to St. Mary's

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