



# St. Mary's Episcopal Church

*A parish in the Diocese of Pennsylvania*

May 18, 2024 10:00 AM The Fifth Sunday of Easter Rite II

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I give you a new commandment, that you love one another.  
Just as I have loved you, you also should love one another.

-John 13:34-35

**Hymn 432** (A paraphrase of Psalm 148)

*Laudate Dominum*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria Hymn 421** All glory be to God on high

*Allein Gott in der Höh*



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**A**lmighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*All may be seated.*

## First Reading

**Acts 11:1-18**

A reading from the Acts of the Apostles.

**N**ow the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**H**allelujah!

Praise the Lord from the heavens; \*  
praise him in the heights.

2 Praise him, all you angels of his; \*  
praise him, all his host.

3 Praise him, sun and moon; \*  
praise him, all you shining stars.

4 Praise him, heaven of heavens, \*  
and you waters above the heavens.

5 Let them praise the Name of the Lord; \*  
for he commanded, and they were created.

6 He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.

7 Praise the Lord from the earth, \*  
you sea-monsters and all deeps;

8 Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;

9 Mountains and all hills, \*  
fruit trees and all cedars;

10 Wild beasts and all cattle, \*  
creeping things and winged birds;

11 Kings of the earth and all peoples, \*  
princes and all rulers of the world;

12 Young men and maidens, \*  
old and young together.

13 Let them praise the Name of the Lord, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.

14 He has raised up strength for his people  
and praise for all his loyal servants, \*  
the children of Israel, a people who are near him.  
Hallelujah!

## Second Reading

Revelation 21:1-6

A Reading from the Revelation to John.

**I**saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

*Those who are able may stand.*

**Gradual Hymn 529**    In Christ there is no East or West

*McKee*

## Holy Gospel

John 13:31-35

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to John.

*People*        **Glory to you, Lord Christ.**

**A**t the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Celebrant*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**



**Nicene Creed**

*Those who are able may stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## Prayers of the People

Let us rejoice in the living hope that has been given to us through the resurrection of Jesus Christ, as we respond to each petition by saying, “*Hear us, O risen Christ.*”

In thanksgiving for the fellowship we share with Christians throughout the world, who hold high the light of Christ that overpowers death and reveals the promises of God’s eternal reign. This week in our parish cycle of prayers, we pray for (*congregation reads the names out loud*) **Carole Fowler, Dan and Natalie Finn, Laura Ferrara and their families.**

*Silence* Let us pray,

**Hear us, O risen Christ.**

Grant us your abiding and merciful presence, so that in the time of trials we will not be shaken, but may walk the path of your glory to the fullness of your joy. *Silence* Let us pray,

**Hear us, O risen Christ.**

Show us your wounds, that we may see your face in the faces of the poor and hungry, the abused and rejected, the lonely and despised, and respond with the sacrificial generosity by which you redeemed humanity from sin and evil. *Silence* Let us pray,

**Hear us, O risen Christ.**

Help us to be a people of forgiveness, moving beyond our feelings of betrayal and rejection, to forgive those who have pierced our hearts, and to receive forgiveness from those whom we have wounded, so that together we may receive the victory of love for which Christ gave his life. *Silence* Let us pray,

**Hear us, O risen Christ.**

Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of healing and life for all people. Remembering (*Congregation reads the names aloud*) **Irene Steinhardt, Jennifer Lurie, Victoria Coates, JoAnne Vereneck, Jim Cobb, Scott Ziglar, Craig and Ann Marie Erickson, Marylu Hill and her family, Magali Behrmann, Avanya Manasseh, Wilhelm Rebmann, Timothy O’Donovan, Aldys Davis, Guillaume Brunet, Enid Ball and Bob Buckley, Leah Laurie. Also included on the prayer list are our friends John Paul, Peggy Wilson, Emma Cavanaugh-Kerr, Stan Compton, Arlene, Carole Beideman, Grace, Fionn Reid, Lois, Ellie, Karen Iacobucci, Father Joseph Smith and Andy Miller.**

*Silence* Let us pray,

**Hear us, O risen Christ.**

Bread of life and cup of our eternal joy, fill us with the riches of your grace, that we may know your constant presence with those who dwell on earth, and with those whose dwelling place is in paradise. Remembering Betty and Frank Rippel and Joseph A Dixon, for whom the flowers on the High Altar are given this morning, remembering also Milas Bennett for whom the flowers on the Lady Chapel Altar are given, and in loving memory of Gopal and his family for whom the Sanctuary Light is given. *Silence* Let us pray,

**Hear us, O risen Christ.**

*The Celebrant adds a concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## The Peace

*Those who are able may stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

**Offertory Anthem** I know that my Redeemer lives Austin Lovelace  
Based on a hymn in an American hymnal, the 'Sacred Harp', 1859

*I know that my Redeemer lives. Glory, Hallelujah!*  
*What comfort this sweet sentence gives, Glory, Hallelujah!*  
*He lives to bless you with his love, Glory, Hallelujah!*  
*He lives to plead my cause above. Glory, Hallelujah!*

*He lives to crush the fiends of hell, Glory, Hallelujah!*  
*He lives and doth within me dwell. Glory, Hallelujah!*  
*He lives, all glory to his name. Glory, Hallelujah!*  
*He lives, my Jesus, still the same. Glory, Hallelujah!*

*I know that my Redeemer lives. Glory, Hallelujah!*  
*What comfort this sweet sentence gives. Glory, Hallelujah!*  
*Shout on, pray on we're gaining ground. Glory, Hallelujah!*  
*The dead's alive and the lost is found. Glory, Hallelujah!*

## Doxology

Hymn 380. v 3

Praise God from whom all blessing flow, Praise Him all creatures here below,  
Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost.

## The Holy Communion

### Eucharistic Prayer D

*Those who are able may stand. The Celebrant, whether bishop or priest, faces them and sings or says*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, singing 'The Lord be with you.' followed by the People singing 'And al - so with you.' The second staff is for the Celebrant, singing 'Lift up your hearts.' followed by the People singing 'We lift them to the Lord.' The third staff is for the Celebrant, singing 'Let us give thanks to the Lord our God.' The fourth staff is for the People, singing 'It is right to give him thanks and praise.'

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.



*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

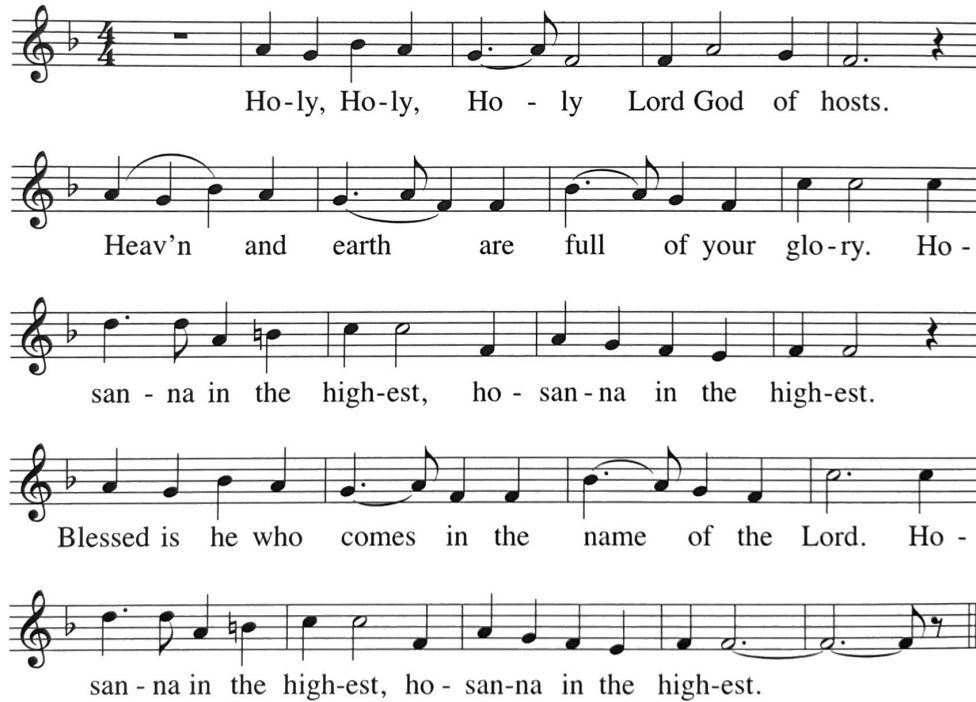
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

## Sanctus

R. Proulx

*Celebrant and People*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo-ry. Ho -

san - na in the high-est, ho - san - na in the high-est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san-na in the high-est.

*The people kneel or stand as they are able.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

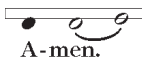
**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



A-men.

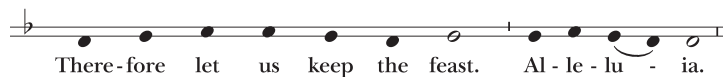
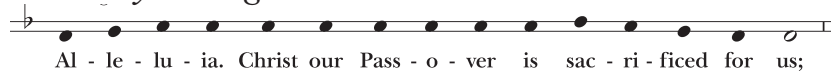
And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said*



*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The congregation will come forward to receive Communion as the Agnus Dei begins.*

*If you would like to receive a prayer for healing, for yourself or another, a healing minister will pray with you in the Lady Chapel.*

## Agnus Dei

R. Proulx



## Communion Motet The Heart Worships

Music: Gustav Holst  
Words: Alice Mary Buckton

*Silence in Heav'n, Silence on Earth, Silence within!  
Thy hush, O Lord, O'er all the world covers the din.  
I do not fear to speak of thee in mortal kind  
And yet to all thy namelessness I am not blind.  
Only I need and kneel again Thy touch to win;  
Silence in Heav'n Silence on Earth Silence within!*

## Communion Hymn 304 I come with joy

*Land of Rest*

*Celebrant* Let us pray.

*Celebrant and People* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*A prayer for those observing birthdays*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

*A prayer for those observing anniversaries*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send your blessing upon these persons who come to renew their promises to each other, and grant them in your grace, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Closing Hymn 473** Lift high the cross

*Crucifer*

## **Dismissal**

*Celebrant* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

**Voluntary** *Chorale – Gelobet sei Gott (All Glory Be to God)*

Healey Willan

## Invitation & Announcements

To all who are lonely and need friendship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, this church opens wide its doors and bids you **WELCOME!**

We welcome all visitors to St. Mary's this morning. Please sign our guest book by the front door of the Church.

### Today is Sunday, May 18, 2025 The Fifth Sunday of Easter

7:45 am Holy Eucharist Rite I

10:00 am Holy Eucharist Rite II  
(livestreamed and recorded)

11:15 am Coffee Hour

#### Acolytes

7:45 am Gregory Kelleher

10:00am John Hinchey, Ruth Lanouette,  
Allyson Radford - Torch

#### Chalice

7:45 am Gregory Kelleher

10:00am Brook Hunt

#### Readers

7:45 am Balana Gullatt

10:00am Bob Mickel (1), Dave Lander (2)

**Prayers of the People:** Toni Hoffaker

**Live Stream:** Owen Cutler

**Ushers:** Brian Lanouette, Pat McKay,  
David Parsells

#### Parish Cycle of Prayers

In this week's Parish Cycle of Prayers we pray for Carole Fowler, Dan and Natalie Finn, Laura Ferrara and their families.

**Flowers on the High Altar** this morning are given to the glory of God and in loving memory of **Betty and Frank Rippel, and Joseph A. Dixon**, by their family.

**The Lady Chapel Altar Flowers** are given by Carole Fowler to the glory of God and in loving memory of **Milas Bennett**.

**The Sanctuary Light** is given by Vijaya to the glory of God and in loving memory of **Gopal and his family**.

**Please pray for those in ongoing need of our prayers and all on our parish intercession list at St. Mary's:** Irene Steinhardt, Jennifer Lurie, Victoria Coates, JoAnne Vereneck, Jim Cobb, Scott Ziglar, Craig and Ann Marie Erickson, MaryLu Hill and her family, Magali Behrmann, Avanya Manasseh, Wilhelm Rebmann, Timothy O'Donovan, Aldys Davis, Guillaume Brunet, Enid Ball, Bob Buckley and Leah Laurie. Also included on the prayer list are our friends John Paul, Peggy Wilson, Emma Cavanaugh-Kerr, Stan Compton, Arlene, Carole Beideman, Grace, Fionn Reid, Lois, Ellie, Karen Iacobucci, Father Joseph Smith and Andy Miller.

The names read aloud today include St. Mary's parishioners and family members of parishioners. Please say aloud the names of your loved ones during the Prayers of the People when the lector pauses for the congregation to add their own petitions. Please note: *Kindly let our Parish Administrator Nicole Marie know if you would like yourself or another prayed for at our services. It is our practice to take individuals off the Intercession list after four weeks unless more time is requested.*



**St. Mary's Memorial Day Parade  
Hot Dog Roast!  
Monday, May 26 at 9:00am**

Please join us on Memorial Day in front of St. Mary's Church to greet our neighbors and enjoy a hot dog at the Radnor Memorial Day Parade. The Merry Men will be setting up a tent and a barbeque at 9am with signs welcoming everyone to enjoy hot dogs and refreshments. Please join us as this event provides a fantastic opportunity to say hello to our neighbors and share the wonderful spirit of our church community.

**Summer Church Picnics  
Thursday, May 29 at 6:00pm  
Ascension Day Potluck  
Parish House, Fr. Greene Room**

Hot dogs, burgers and chicken, iced tea and lemonade will be provided. Those attending are asked to bring a side dish (salad, dessert, fruit, BYO). Each picnic will have a designated church group to help with set up, an after dinner activity and clean up. (Choir, Altar Guild, WOSM, Vestry, Hospitality, Merry Men) Please mark your calendars for our summer picnics:

**Thursday, May 29 (Ascension Day Potluck)  
Wednesday, June 25  
Wednesday, July 9  
Wednesday, July 23  
Wednesday, August 6**

**Special Event Sponsored by  
The Women of St. Mary's**

Garden and House tour of Chanticleer  
[www.chanticleergarden.org](http://www.chanticleergarden.org)  
Thursday, June 26th  
11:00am

Followed by lunch at Linda Noll's home

We have reached capacity for this wonderful event. Thanks to everyone who reserved a place. Participants will need a parking permit on that morning, and carpooling is encouraged. Please let Erlis Wickersham know if you need a permit, and she will obtain it for you. Many special thanks to Linda Noll for her lovely luncheon invitation. Please reach out to Erlis Wickersham at [vze27g53@verizon.net](mailto:vze27g53@verizon.net) with any questions.

**St. Mary's Book Club  
Wednesday, June 11th  
at Erlis Wickersham's house**

The next meeting of the book club will take place on June 11th at Erlis Wickersham's house, where we will discuss *An American Tragedy* by Theodore Dreiser. In July we read a selection of poems by John Keats, and in August our title is *The Importance of Being Earnest*, which is a delightful comedy by Oscar Wilde. Everyone is welcome to attend for delicious refreshments and lively discussion. You do not even need to have read the book. We do hope to see you there. If you have questions, please feel free to contact Erlis Wickersham at [vze27g53@verizon.net](mailto:vze27g53@verizon.net).

**Monday Morning Bible Study  
Online via Zoom  
11:00am**

Each Monday, the members of our class engage in fascinating reading and discussion of the prophet Ezekiel. Our next focus will be the book of Daniel. Since we have spent recent months with Old Testament prophets, our further plans will feature New Testament readings. Everyone is encouraged to attend. No preparation is needed, and you can always be sure of a warm welcome. If you have questions, please feel free to contact Erlis Wickersham at [vze27g53@verizon.net](mailto:vze27g53@verizon.net).

**Adult Formation for June and July  
in the Navajo Room at 9 AM**

In June, we begin a new series about Women of the New Testament. On June 8th and 15th, Father Conor will speak about Mary, the mother of Jesus. Erlis Wickersham will lead a discussion of Mary Magdalene on June 22nd and Twila Garletts will tell us about Joanna, Salome, and Susannah on the following Sunday, June 29th.

We will continue our studies in July, beginning with a discussion of the Beatitudes on July 13th. Tom Buechle will make a visual presentation, based on recent class discussions, on July 20th. Then on July 27th we will complete our discussion of the Beatitudes. There will be no Adult Formation in August. Everyone is welcome and encouraged to attend any or all of these discussions.



## New Neighbors Seeking Assistance

St. Mary's has recently been contacted by a family from Brevard, NC who will be relocating to the Wayne area at the end of June after being impacted by Hurricane Helene. They are seeking a furnished rental that can accommodate two adults, one child, and a 20-pound French Bulldog. Ideally, they are looking for a temporary rental for 4–6 weeks, covering most of July and early August. The family is also looking forward to becoming part of our parish community and attending services at St. Mary's! If you have any leads or recommendations for rental opportunities, please contact Peter Burke at **burkenes@yahoo.com**. Thank you for your help and hospitality!

### Administration Deadline

The weekly liturgy bulletins are available online on Fridays and in print on Sundays. The eChimes is distributed on Fridays. To help us meet these deadlines, all announcements, photographs, and notices must be submitted to our Parish Administrator, Nicole Marie, by the **End of the day on Tuesdays**. We appreciate your understanding. You may reach out to our Parish Administrator, Nicole Marie with questions at **nicole@stmaryswaynepa.org** or 610-688-1313 (ext. 202).

## Parish Staff

**Fr. Conor Alexander, Rector** (frconor@stmaryswaynepa.org)

For Pastoral emergencies please call Fr. Conor at 610-234-9948

**Dr. Gordon Turk, Organist & Choirmaster** (gturkpipes@aol.com)

**Nicole Marie, MFA, Parish Administrator** (nicole@stmaryswaynepa.org)

**Toshi and Masako Makihara, Property Caretakers**

**Joan McAndrew, Nursery**

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## Vestry

### Term 2026

**Linda Noll, People's Warden**

(610) 331-7935

lindanoll390@gmail.com

**Dave Lander**

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### Term 2027

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### Term 2028

**Pat McKay, Rector's Warden**

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**Susan Huck**

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**Geoffrey Aigeltinger**

(214) 616-0053

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## WEEKLY SERVICES AT ST. MARY'S

Sunday in the Church

7:45 am Eucharist Rite I

10:00 am Holy Eucharist Rite II\*

Daily Office: 9:30am and 5pm

Thursday Healing Service: 12 noon

\*Livestreamed at St. Mary's Livestream page

<https://www.stmaryswaynepa.org/livestream>

## St. Mary's Episcopal Church

104 Louella Avenue, Wayne, Pennsylvania 19087 | 610-688-1313 | [www.stmaryswaynepa.org](http://www.stmaryswaynepa.org)

Weekly announcements and updates: [www.stmaryswaynepa.org/echimes](http://www.stmaryswaynepa.org/echimes)